## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

(4) FILING FEE 0021927 DUE JUNE 30. 1998 RECORD # \$15.00 (1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS HARLAN NEHI BOTTLING COMPANY, INC. (8) STATE OR COUNTRY OF INCORPORATION P. O. BOX 279 LOYALL KY 40854 KY (6) DATE OF INCORPORATION OR DATE **AUTHORIZED TO TRANSACT BUSINESS** (2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO 12/15/1958 (3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made in #3 (7) PLEASE MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO Complete #7 to request a form if information in #3 has changed JAMES CARMICAL 416 COUNTY PIKE P O BOX 279 LOYALL KY 40854-0279 (6) PRINCIPAL OFFICERS These type or pyritine names and diverses accresses the corporation's principal officers. (See reverse add for instructions: IF SOLE OFFICER, PLEASE CHECK D PRESIDENT WILLARD CARMICAL P.O. BUX 279 OYALL 40854 Address VICE PRESIDENT JAMES CARMICAL Acdress CARMICAL SECRETARY WILLARD Address CARMICAL TREASURER WILL ARD Address (9) DIRECTORS Please type or print the names and business addresses of the corporation a directors. (See reverse side for filing instructions) IF PROFIT CORPORATION THAT HAS DISPENSED WITH ITS BOARD, PLEASE CHECK D Address Name Address Moune Address Address I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

TITLE V. P.

**AUTHORIZED SIGNATURE** 

DATE June 25 1998