Annual Report - Kentucky Secretary of State's Office Bob Babbage, Secretary of State

(See Reverse Side for Filing Information)

			(4) Filing Fee
RECORD & 8	227	DUE JUNE 30, 1 995	15,00
(1) EXACT	Corporate name and current	PRINCIPAL OFFICE ADDRESS:	Represent automates the company of the same of the same tax and the same to th
		<i>:</i> ,	
		H. C.	
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	ERGY CURPORATION	29 2	(8) STATE OF INCORPORATION
	MAIN STE	700	KENTUCKY
# CONKO	N. KY. 40033-9201		Landanistanista, jagi 1946, katamatanis jajani pingkanjang kahalipanjan 186 (1874), kahaliban keripat dalam and
M company	cia mailining, arche Ampiroe.		(6) DATE OF INCORPORATION OR CERTIFICATE OF AUTHORITY
ay Commec i	ED PRINCIPAL OFFICE ADDRESS:		
			04-13-77
	and the state of t	Annual a Service of the Service of the Service of Servi	
) REGISTER	ED AGENT AND REGISTERED OFFICE A	DORESS: (7) PLEASE (MAIL A STATEMENT OF CHANGE FORM TO:
NELSON	BALL LLSVILLE RD.		100
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	opus la Block #3 may not be made un lins report. Seo Filipo Information on la lerse vide		
PLES	LRE TYPE OF PRINT THE NAMES AND BL	ISNESS ADDRESSES OF THE CORPORATIO	on's current principal officers.
• • • • • • • • • • • • • • • • • • • •		# sole officer, please check [[]]	
PRESIDENT _	RUDY BALL	/yo west main si	., LEBANON, KY 40033
vice preside	NT		
SECRETARY	MARJORIE MCCONNELL	11	
TREASURER _	MARJORIE MCCONNELL		File To The Control of the Control o
_	PLEASE TYPE OR PRINT THE NAME	es and Business addresses of the co	rporation's exectors.
Directors are rargu	land to be listed. No living of directors is verifical	ilon that the corporation has dispensed with the board	of directors. See Filling Information on reverse side.
BOARD OF DIRECTORS	SEE ATTACHED		in the second
KARANTA KANDAN "	10 2 10 2 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2		1
and the			The state of the s
VERIFY THAT	INFORMATION IN THIS ANNUAL REPORT	T IS CURRENT AS OF THE DATE SHOWN BE	LOW.
RUTHORIZED S	· ina	Connell TITLE SEC-TRE	
	BUSHA! WINE !!	The secretary Title	A SOLUTION OF THE PROPERTY OF
PROFESSIONA Iddressess of all :	L SERVICE CORPORATIONS ONLY: In an chareholders of said professional service com	diffion to the annual report content requirement, to position and the president shall certify the following the content of the	here shall be included a list of names and
	·	the shareholders, not less than one half of the di	
		corporation are duly qualified as provided in Chap	

PRESIDENT'S SIGNATURE

GNC ENGRGY CORPORATION

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NAME	ADDRESS	HI RECTORS	OFFICERS
John Rudolph Ball	796 WEST MAIN ST., LEBANON, KY 40033	3/5	President
Donald Ball	2	*	
Nelson Bali	2	*	
Nancy Erwin	z	2 0	
Jane A. Martin	2		
Marge McConnell	2	ند	£
NANGY Pillard	2	×	s S S S S S S S S S S S S S S S S S S S
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