## **COMMONWEALTH OF KENTUCKY** JOHN Y. BROWN III **SECRETARY OF STATE**

0574727.05 John Y. Brown III Secretary of State

sbates L909

Received and Filed 12/22/2003 9:32:40 AM Fee Receipt: \$200.00



## STATEMENT OF REGISTRATION OR RENEWAL OF LIMITED LIABILITY PARTNERSHIP

| Pursuant to the provisions of KRS Chapter 362. I liability partnership on behalf of the partnership or   |  |  |  |
|--|--|--|--|
| 1. Registration (CHECK ONE)  | N  |  |  |
| <ol><li>The name of the limited liability partnership is<br/>BURBANK &amp; COLLINS I, LLP</li></ol>  | ;  | <i>.</i>   |  |
| 3. The state or country of formation is Jeffers  | on County, Kentucky                          |  |  |
| 4. The principal office address is   |  |  |  |
| First Trust Centre 600 North, 20   | 0 South 5th Street, Louisville,              | Kentucky 40202   |  |
| 5. The number of partners is 2   | Caty   | Stale Zip Code   |  |
| 6. The names of the partners are   | ·  |  |  |
| Virginia C. Burbank  | Wynter Reneaux Co                            | Wynter Reneaux Collins   |  |
| General Partner  | Limited Partner                              | Name of Partner  |  |
| Name of Farte  |  | ≱aama ol P utre-   |  |
| Nethe of Parter  | (Attach a continuation sheet . if necessary) | Name of Partner  |  |
| <ol> <li>The nature of the business of the partnership in<br/>Livestock Ownership</li> </ol>   | •  |  |  |
|  | (Bnel Description)                           | · See the second |  |
| The statement is executed by What V  | /irginia C. Burbank                          | 12/18/03   |  |
| Wynter Reneaux Collins   |  | 12/18/03   |  |
| Comment of the sound of the sou | Print or type name and ste                   | Date   |  |
| Square   | Priza de 1gan como está tito                 | Oute   |  |
| Company of the contract of the | Prog. challe family and the                  | Dele   |  |

## **BURBANK & COLLINS**

First Trust Centre 200 South Fifth Street Lousville, Kentucky 40202-3239 Attorneys and Counsellors at Law

Tetephone (502) 585-5100 Facsimile (502) 589-5257

Virginia Collins Burbank

December 18, 2003

John Y. Brown, III Secretary of State Room 154, Capitol Building 700 Capital Avenue Frankfort, Kentucky 40602-0718

Re:

Burbank & Collins I, LLP

Dear Sir:

Enclosed you will find our Registration of Limited Liability Partnership and a check in the amount of \$200.00 for the filing fee.

If there should be any questions or problems, please contact me at the above number.

Cordially yours.

BURBANK & COLLINS

Venjuex Illino Millent

Virginia Collins Burbank

VCB/dlb Enclosures:

Registration Check

N. Burbank & Collins I. LLP Sec of State 121863 wpd