# ARTICLES OF ORGANIZATION

OF

John Y. Brown III
Secretary of State
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Fee Receipt: \$40.00

## APB MORTGAGE (NEVADA) LLC

The undersigned person forms a Kentucky limited liability company pursuant to the Kentucky Limited Liability Company Act, KRS Chapter 275, as follows:

#### ARTICLE I

### Name

The name of the limited liability company (the "Company") is APB Mortgage (Nevada) LLC.

#### ARTICLE II

# Registered Office; Registered Agent

The street address of the initial registered office of the Company is One Corporate Center, 9931 Corporate Campus Drive, Suite 2400, Louisville, Kentucky 40223 and the name of the initial registered agent is Joe F. Wright.

#### ARTICLE III

## Principal Office

The mailing address of the initial principal office of the Company is One Corporate Center, 9931 Corporate Campus Drive, Suite 2400, Louisville, Kentucky 40223.

#### ARTICLE IV

#### Management

The Company is to be managed by one or more managers.

# ARTICLE V

## Dissolution

The term of the Company is perpetual, except as it may be dissolved pursuant to the Kentucky Limited Liability Company Act or the Company's operating agreement.

IN WITNESS WHEREOF, these Articles of Organization have been duly executed by the undersigned on the April 2003 for the purpose of forming a limited liability company under the Kentucky Limited Liability Company Act.
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AVAIIT
Joe F. Wright, Organizer

# CONSENT TO APPOINTMENT OF REGISTERED AGENT

The undersigned hereby consents to and accepts his appointment as the registered agent for APB Mortgage (Nevada) LLC, a limited liability company.

oe F. Wright

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April 9, 2003

Office of the Secretary of State Attention: Corporate Records 700 Capitol Avenue Room 154, State Capitol P.O. Box 718 Frankfort, KY 40602

Re: APB Mortgage (Nevada) LLC

Dear Sir or Madam:

Enclosed are three (3) originals of Articles of Organization for APB Mortgage (Nevada) LLC. Also enclosed is a check in the amount of \$40.00 for the filing fee for this company. Please return the filed-stamped copies to me at the address listed above.

If you have questions or need to contact me please call me at 502-212-4909.

Thank you for your attention to this matter.

Sincerely,

Joe F. Wright

General Counsel