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## COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT DUE JUNE 30, 2007



ORGANIZATION ID #

0034430

STATE OR COUNTRY OF INCORPORATION

KY		
		- 1

ORGANIZATION DATE

07/31/1961

FILING FEE \$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRE	RECEIVED
	JAN <b>2 6</b> 2007
MCCREARY COUNTY INDUSTRIAL DEVELOPMENT CORPO	DRATION
PO BOX 159	SECRETARY OF STATE
WHITLEY CITY, KY 42653	(3) THE PRINCIPAL OFFICE ADDA SHEYEE AVICHANGED TO
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS	
(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS  Changes made to the registered agent or registered office cannot be made on this form.  Complete (4) to request a form to be mailed or download form from web site.	
GEORGE G. WILSON III	(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO
PO BOX 159	
86 SOUTH FORK CENTER	
WHITLEY CITY, KY 42653	
(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses be returned if business addresses are not listed. If the corporation has previously filed an any additions to or changes in the principal officers and give the business address for ea	annual report, verify the names and titles of officers listed below. Please note
Treasurer GEORGE G WILSON, III	PO BOX 159
Secretary GEORGE G WILSON, III	Address WM: they lite KI 4265-3
	Address Day 10 WHY HOULY 1/147653
	Address Quilly State William
President M A WINCHESTER	Address
	Address
(6) DIRECTORS Type or print the names and business addresses of the corporation's di (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (K	rectors. No listing of directors is verification that the corporation has dispensed with direct RS 273.211). The annual report will be returned if business addresses are not listed.
ELDRED MUSGROVE	POBOX 96 PiveKeet, Ky42653
Name DAVID ROSS	Address BOX 452 WHI they lity Ky 47653
JAMES STRUNK	AUTO BOX 340 WHITWILLTH, KU42653
Name TERRY LAWSON	Address Box 250, WHITEY CITY, KV 4765
Name	Address
	🗖
(7) Check here if you are a cooperative corporation or association organize	d under KRS 272.
Check here if you are a rural electric or rural telephone cooperative corp	poration organized under KHS 279.
I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS C	URRENT AS OF THE DATE THIS REPORT IS EXECUTED.
Lune Julian George 6- 1.	N'HOW III Sec/Tres 1-12-07 t Name Title Date
Signature of Officer or Chairman of the Board Type or Prin	t Name C Title Date
ANNUAL REPORT AND FILING FEE	. And and an analysis of the
Submit for filing the completed annual report form and correct filing fee as indicate	ed above. Make check payable to the "Kentucky State Treasurer". Please do

**MAILING ADDRESS** 

not send cash.

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848 NOTE: P O Box 1150 is for annual report filings only.