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CERTIFICATE OF LIMITED PARTNERSHIP
OF
OPPER LIMITED PARTNERSHIP

John Y. Brown III
Secretary of State
Received and Filed
11/04/2003 8:08:17 AM
Fee Receipt: \$40.00

The undersigned, desiring to form a limited partnership pursuant to KRS 362.410 et seq., hereby certifies:

(A) The name of the limited partnership under which the partnership business is to be conducted is **OPPER LIMITED PARTNERSHIP**.

(B) The address of the office at which required records of the limited partnership shall be kept and the name and address of the agent for service of process of the limited partnership are as follows:

- (1) 5100 U.S. Highway 42, Unit 613
Louisville, Kentucky 40241
- (2) Goldye L. Opper
5100 U.S. Highway 42, Unit 613
Louisville, Kentucky 40241

(C) The name and business address of the general partner of the limited partnership are as follows:


<u>Name</u>	<u>Business Address</u>
Goldye L. Opper	5100 U.S. Highway 42, Unit 613 Louisville, Kentucky 40241

(D) The mailing address of the limited partnership shall be 5100 U.S. Highway 42, Unit 613, Louisville, Kentucky 40241.

(E) The latest date upon which the limited partnership is to dissolve is December 31, 2023.

(F) The date of formation of the limited partnership is October 31, 2003.

IN WITNESS WHEREOF, the General Partner has signed this certificate on October 31, 2003, at Louisville, Kentucky.



GOLDYE L. OPPER
General Partner

This instrument prepared by:

Irwin G. Waterman
IRWIN G. WATERMAN
MORRIS, GARLOVE, WATERMAN
& JOHNSON PLLC
One Riverfront Plaza
Suite 1000
401 West Main Street
Louisville, KY 40202-2959
(502) 589-3200

Law Offices

Morris, Garlove, Waterman & Johnson PLLC

ONE RIVERFRONT PLAZA, SUITE 1000

401 WEST MAIN STREET

LOUISVILLE, KENTUCKY 40202-2959

Telephone (502) 589-3200

Facsimile (502) 589-3219

IRWIN G. WATERMAN
JOSEPH H. COHEN
ALAN N. LINNER
ROBERT V. WATERMAN
WESLEY A. GERSH, P.S.C.
TERRENCE L. MCCOY
LAWRENCE H. BELANGER
ROBERT A. DONALD, III
JAMES E. GENSBERG
MICHAEL T. HYMSON
RICHARD M. RUBENSTEIN
BRADLEY H. FRUITT
J. GREGORY TROUTMAN
LEE N. GARLOVE
ANDU G. RASTOGI
SEAN E. MURRAY

CHARLES W. MORRIS (1892-1961)
FRANK A. GARLOVE (1907-1981)
MATT L. GARLOVE (1931-1989)
NICHOLAS JOHNSON (1813-1898)
LOUIS N. GARLOVE (1910-2001)
DAVID L. WATERMAN (1918-2002)

SONNE M. BROWN
OF COUNSEL

November 3, 2002

John Y. Brown III
Secretary of State
P.O. Box 718
Frankfort, KY 40602-0718

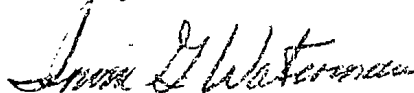
Re: Opper Limited Partnership

Dear Sir:

Enclosed are the original and two copies of "Certificate of Limited Partnership of Opper Limited Partnership", together with this firm's check in the amount of \$40.00 to cover the filing fee.

Please expedite this filing and return stamped copies to this office.

Sincerely,



IRWIN G. WATERMAN

IGW:de

Enclosures

CC: Mrs. Goldye L. Opper

CC: Donald R. Wood

National City Bank of Kentucky