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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2005**



ORGANIZATION ID #

STATE OR COUNTRY KY

ORGANIZATION 03/15/1983 FILING \$15.00

| 0175831 | OF INCORPORATION | | DA!E | | FEE | |
|---|--|---|---|---|-----------------------------|---|
| | | | | | | |
| (1) EXACT CORPORATE NAME | AND CURRENT PRINCIPAL OFFICE ADDRESS | | | | | |
| NTS RESIDENTIAL | DPODEDTIES INC. | | | | | |
| 10172 LINN STATIC | PROPERTIES, INC. | | | | | |
| SUITE 200 | APR 2 7 2005 | (3) THE | PRINCIPAL OFFIC | E ADDRESS IS HEREE | BY CHANGE | ото |
| LOUISVILLE, KY 40 | 0223 | | | | | |
| | SECRETARY OF STATE | 8 .v | | | | |
| (A) OURDELT DEGLETERE | | `` | | | | |
| Changes made to the registered | NT AND REGISTERED OFFICE ADDRESS agent or registered office cannot be made on this for be mailed or download form from web site. | orm. | | *************************************** | | |
| SUSAN M. HOWARD |) | (4) MAIL | A STATEMENT O | F CHANGE OF AGENT | OR OFFICE | то |
| 10172 LINN STATIOI | | | , | | | |
| LOUISVILLE, KY 402 | 223 | | | | | |
| | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | *************************************** |
| (5) PRINCIPAL OFFICERS If the c in the principal officers and give officers. If sole officer, please no | orporation has previously filed an annual report, ver the business address for each person listed. If (5 ote. The annual report will be returned if business a | ify the names and i) is blank, type or ddresses are not | d titles of officers lis r print the names a r listed. | ted below. Please note and business addresses | any additions of the curren | to or changes it principal |
| Vice President | Paul F. Dries | | | | _ | |
| Secretary Sus | Secretary Susan M. Howard | | | - 10172 Linn Station Road | | |
| President Bria | President Brian F. Lavin | | Louisville, Kentucky 40223 | | | |
| Treasurer Ne | IFM. Mitchel David B. Pitc | hford | Louisvine, Rentucky 10225 | | | |
| Exec. V.P Gr | egory A. Wells | Address | _ | | | |
| | | Address | | | | |
| (6) DIRECTORS Type or print the (KRS 271B.8-010(3)). Nonprof | names and business addresses of the corporation it corporations must list three (3) or more direct | on's directors. No ors (KRS 273.21 | listing of directors I | is verification that the cor | poration has | dispensed with direc |
| J. D. Nichols | | <u> </u> | | | 1000 00010001 | 75 are not listed. |
| Name | | Address | 10172 I ii | nn Station Road | 1 | |
| Name | | Address | | e, Kentucky 40 | | |
| Name | | Address | Douisville | , Remucky 40 | 1223 | - |
| Name | | Address | | | | |
| | | | · | | | |
| (7) Check here if you are a co | poperative corporation | | | | | |
| | | | | | | |
| VERIFY THAT THE INFO | RMATION IN THIS ANNUAL REPORT ! | S CURRENT | AS OF THE D | ATE THIS REPOR | T IS EYEC | HITED |
| Sugar | $h_0 > 1 - 1$ | 1 | | | | _ |
| Signature of Office | or or Chairman of the Board | E_/Lec | retary | DATED_ | 4/221 | 05 |
| | | | J | | | |
| | | | | | | |
| ANNUAL REPORT AND FI | ING FEE | | | | | |
| Submit for filing the completed a | innual report form and correct filing fee as inc | licated above. I | Make check paya | ble to the "Kentucky : | State Treat | surer". Please do |

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATIONS**

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601

(502)-564-2848

Secretary of State 363 Versailles Road Frankfort, KY 40601 (502)-573-0265

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