

Organization ID # 0637931  
State of origin KY  
Filing fee \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### 2019 Annual Report

Due June 30, 2019  
Filing Fee \$15.00

### ARP

**Exact organization name and principal office address**

FAYETTE ALLIANCE, INC.  
603 WEST SHORT STREET  
LEXINGTON KY 40508

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at [app.sos.ky.gov/ftsearch](http://app.sos.ky.gov/ftsearch) or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

SUSAN B. SPECKERT  
603 WEST SHORT STRET  
LEXINGTON, KY 40508

**Principal Officers** - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Treasurer	GREG GOODMAN	
Secretary	JOHN PHILLIPS	
Chairman	DON ROBINSON	
CEO	DON ROBINSON	

**Directors** - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If Not specified, director addresses default to the principal office address.

JOHN PHILLIPS	
DON ROBINSON	
GREG GOODMAN	
JIMMY BELL	

**Please indicate the county in which your business operates:**

County: \_\_\_\_\_

*If any information below has changed, please place an "X" in the appropriate boxes.*

**Please indicate which of the following best describes your business:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Agriculture           | <input type="checkbox"/> Mining   | <input type="checkbox"/> Services      | <input type="checkbox"/> Construction                    |
| <input type="checkbox"/> Wholesale Trade       | <input type="checkbox"/> Retail Trade   | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Finance, Insurance, Real Estate |
| <input type="checkbox"/> Public Administration | <input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services |  |  |
| <input type="checkbox"/> Other                 |   |  |  |

X *Anthony M. ...*  
Signature of officer Or chairman of the board (Required)

*Executive Director*  
Title (Required)

*4-3-19*  
Date (Required)

**TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0637931> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2019.**

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2019**
- If you file and pay online, do not return this document to the Secretary of State.