

Org ID:  
0008833



2012 Annual Report  
Due June 30, 2012

State: KY Fee: \$15.00

0008833

**CHARLESTON BOTTOMS RURAL ELECTRIC COOPERATIVE CORPORATION**

Shaded items cannot be changed on this card.

**Principal Office** 4775 LEXINGTON RD, P O BOX 707, WINCHESTER KY 403920707  
**Registered Agent** ANTHONY S. CAMPBELL, 4775 LEXINGTON ROAD, P. O. BOX 707, WINCHESTER KY 403920707

List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. Addresses default to principal office unless otherwise specified.

**Chairman** ~~R. WAYNE STRATTON~~ Paul C. Hawkins  
**Treasurer** A L ROSENBERGER  
**Secretary** A L ROSENBERGER  
**President** ANTHONY S. CAMPBELL  
**CEO** ANTHONY S. CAMPBELL

Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. Provide names and addresses below. Addresses default to principal office unless otherwise specified.

**Director** WADE MAY  
**Director** E A GILBERT  
**Director** WILLIAM P SHEARER  
**Director** ELBERT HAMPTON  
**Director** ~~PAUL C. HAWKINS~~ R. Wayne Stratton

Avoid a penalty fee of \$100 file online at <http://app.sos.ky.gov/arp/0008833> OR sign and return the required \$15.00 filing fee no later than June 30, 2012.

X Paul C. Hawkins  
Signature of officer or chairman of the board (Required)

Bd. Chair  
Title (Required)

2/7/2012  
Date (Required)