## SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due Jone 30 - (Corporations must file by this date to avoid had standing status) CACHON READ CAREFULLY. Make check payable to Aentucky State Treasurer. Mail both annual report form and check to BOB BABBAGE. SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150 (502-564-2848). RECORD # 5 60033 DUE: June 30, 1994 FILING FEE: 15.00 (1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS: (3) STATE OF INCORPORATION: CHAPIN & CHAPIN. INC. OHIO RT 20 EAST PO BOX 568 NORWALK, OHIO 44857 (4) DATE OF INCORPORATION OR (2) CORRECTED PRINCIPAL OFFICE ADDRESS. CERTIFICATE OF AUTHORITY: 10-19-60 (5) REGISTERED AGENT AND REGISTERED ADDRESS: C T CORP SYS A corporation may charge to registered office or registered agent KY HOME LIFE BLOG by filing a statement of the pand KRS 273.184 (non-profit). For the pand KRS 273.184 (non-profit). 271B.5-020 (profit) LOUISVILLE, KY. 40202 request block below or writing to the Secretary YES, PLEASE S PLEASE TYPE OR PRINT (The annual report will not be accepted for filing if this section is not completed.) 019041 List below names and business address of the corporation's directors and principal officers. If necessary attach a continuation sheet. (If you are the only officer, give your name and address and denote sole officer.) PRESIDENT Bonce VICE PRESIDENT Generald Brestin OTHER. I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE TRUE AND CORRECT AND I AM AUTHORIZED TO SIGN THIS REPORT CALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGNATURE LINES .. TITLE . AUTHORIZED SIGNATURE -PROIL SSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requires the names and addresses of all shareholders in addition to the directors and principal officers. Pursuant to KRS 274.105, I the undersigned, being President of the KRS Chapter 274 corporation, a professional service corporation, do hereby certify that

all of the shareholders of the said corporation, not less than one half of the directors, and all officers other than secretary and treasurer, are duly qualified

PRESIDENT'S SIGNATURE

as provided in Chapter 274. (Please use the lines above or attach continuation sheet.)