

Name Chapin & Chapin, Inc.

Microfilm Reel No. 21

Ohio

Book No. _____

State of Incorporation _____

Page No. _____

Address Principal Office _____

Route 20, East, Norwalk, Ohio

Mailing Address _____

Louisville, Ky.

Date of Incorporation or Qualification _____

October 19, 1960

Capital Stock _____

1250 shares at no par

Par Value _____

no par

Corporate Existence _____

Amendments

Date Expired-Dissolved

Withdrawn _____

Incorporators _____

Miscellaneous