## SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 30 - (Corporations must file by this date to avoid bad standing status)

CAUTION READ CAREFULLY - Make check payable to Kentucky State Treasurer - Mail both annual report form and check to BOB BABBAGE, SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150 (502-564-2848).

| RECORD 1: 54735 DUE:   | June 30, 1992   | FILING FEE: 4.00   |
|--|---|--|
| (1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS:   |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| MARY MOOD HELDON NEMORIAL LIBRARY  |   | (3) STATE OF INCORPORATION:  |
| 118 E. PUBLIC SQ.  |   | KENTUCKY   |
| GLASGOW, KY. 42141-2602  |   |  |
|  |   |  |
|  | ٠   |  |
|  | •   |  |
|  |   | (4) DATE OF INCORPORATION OR   |
| (2) CORRECTED PRINCIPAL OFFICE ADDRESS:  |   | CERTIFICATE OF AUTHORITY:  |
| A STATE OF THE PARTY OF THE PAR |   | 04-19-37   |
|  |   |  |
|  |   |  |
| (5) REGISTERED AGENT AND REGISTERED ADDRESS:   | <i></i>   |  |
| UHEL O. BARRICKMAN<br>118 E. PUBLIC SQUARE   | A corporation may change its registered office or registered agent  |  |
| GLASGOW, KY. 42141   | by filing a statement of change form per KRS 271B.5-020 (profit) and KRS 273.184 (non-profit). Forms are available by checking the request block below or writing to the Secretary of State's office. |  |
|  |   |  |
| request block below of withingto the secretary of state's on   |   | Willing the Secretary of State's Office.   |
|  | YES, PLEASI   | e send forms: 4 1992   |
|  |   | COMMAN   |
| PLEASE TYPE OR PRINT (The annual report will not be accepted for filing if to  | his section is not complete   | CONMONWEALTH OF KY   |
|  |   | A A CONTRACT OF THE STATE OF TH |
|  | 3529  |  |
| List below names and business address of the corporation's directors and princip<br>(If you are the only officer, give your name and address and denote sole officer.)   |   | ttach a continuation sheet.  |
| (ii )on movino only onless, p. v. ) on main and movino min and movino only onless,   |   |  |
|  |   |  |
| PRESIDENT Uhel O Barrickmon  | 107 C. 1/e  | ege ST Glasgen Ky 42141<br>ege ST Glassin Ky 42141   |
| VICE PRESIDENT MATY WILSON   | 107 6.66  | ege ST Hassin Kyyrill  |
| SECRETARY Ruby Smith   | 107 60/10   | ge ST 6/25gowky 42141  |
| Maritan  | 107 00/10   | of Classicky 42141   |
| TREASURER  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1 1 1 × 42141  |
| OTHER  | 70/10/10  | Est playing, 12.11   |
|  |   |  |
| I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE REPORT (ALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGNATUR  |   | AND I AM AUTHORIZED TO SIGN THIS   |
| 1 01   |   |  |
| AUTHORIZED SIGNATURE X CONTROL TITLE TO THE  | TLEX Director   | PHONEX 502 651-2824  |
| PROPERTY OF THE PROPERTY OF TH |   |  |
| PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requires and principal officers.  | the names and addresses   | of an shareholders in addition to the directors:   |
|  | 224 compacting a week-  | ional samina appropriate de baraku applicabat  |
| Pursuant to KRS 274.105, I the undersigned, being President of the KRS Chapter all of the shareholders of the said corporation, not less than one half of the direct   | tors and all officers other   | than secretary and treasurer, are duly qualified   |
|  | tota, and an omeets office  | , , , , , , , ,  |
| as provided in Chapter 274. (Please use the lines above or attach continuation s   |   |  |
| PRESIDENT'S SIGNATURE X Ukell. Buch  |   |  |