

COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
SIXTY (60) DAY NOTIFICATION AND ANNUAL REPORT  
SEPTEMBER 1, 1997

RECORD NO: 0019936

(1) EXACT CORPORATE NAME:  
GLENER AND JOURNAL PUBLISHING COMPANY

(2) FILING FEE: \$15.00

(3) STATE OR COUNTRY OF INCORPORATION:  
KY

(4) CURRENT REGISTERED AGENT & REGISTERED OFFICE ADDRESS:

W. CASSIDY WILSON  
9 SOUTH MAIN  
HENDERSON KY 42420

(5) CURRENT PRINCIPAL OFFICE ADDRESS:

DRAWER 4  
HENDERSON KY 42420

RECEIVED  
SEP 16 1997

SECRETARY OF STATE  
COMMONWEALTH OF KY

(6) PLEASE MAIL A STATEMENT OF CHANGE FORM TO:  
[Empty box]

(7) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO:  
100 Horseshoe Dr.  
HENDERSON Ky. 42420

PLEASE TYPE OR PRINT THE NAMES AND BUSINESS ADDRESSES OF THE CORPORATION'S CURRENT PRINCIPAL OFFICERS.

IF SOLE OFFICER, PLEASE CHECK

PRESIDENT WALT DEAN 100 Horseshoe Dr. Henderson Ky 42420

VICE PRESIDENT \_\_\_\_\_

SECRETARY Martha C. Dean 100 Horseshoe Dr. Henderson Ky 42420

TREASURER Rayn W. Dean 2702 Columbia Dr. Danville Co. 81301

PLEASE TYPE OR PRINT THE NAMES AND BUSINESS ADDRESSES OF THE CORPORATION'S CURRENT DIRECTORS

Each corporation shall have a board of directors unless it is a profit business corporation having fifty or fewer shareholders and it has dispensed with a board of directors in its articles of incorporation pursuant to KRS 271B.8-010. KRS 273.211 provides that the number of directors of a nonprofit corporation may not be less than three (3). A nonprofit religious society corporation may list the names and addresses of its board of trustees.

BOARD OF DIRECTORS  
Walt Dean 100 Horseshoe Dr. Henderson Ky 42420 Jennic C. Dean 777 E. 7th Av Danville Co 81301  
Martha Dean " " Elizabeth Dean P.O. Box 10255 Truckee CA.  
Rayn Dean 2702 Columbia Dr. Danville Co. 81301

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE SHOWN BELOW.

AUTHORIZED SIGNATURE Walt Dean TITLE President DATE Sept 8 97

PROFESSIONAL SERVICE CORPORATIONS ONLY: In addition to the annual report content requirement, there shall be included a list of names and addresses of all shareholders of said professional service corporation and the president shall certify the following:

I, President of said corporation, do certify that all of the shareholders, not less than one half of the directors, and all officers other than secretary and treasurer of the professional service corporation are duly qualified as provided in Chapter 274 and a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this statement.

PRESIDENT'S SIGNATURE \_\_\_\_\_

THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING ITS 1997 ANNUAL REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY, THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/97) THE CORPORATION MAY COMPLETE THIS FORM AS ITS ANNUAL REPORT.

If changes have occurred to the registered agent and/or registered office address listed in #4, complete #6 and provide the address to which the form is to be mailed. Changes to the information in #4 cannot be made on this report. If a change has occurred to the principal office address listed in #5, print the new principal office address in #7.

Mail the completed annual report and correct filing fee as indicated in #2 to: John Y. Brown III, Secretary of State, P O Box 1150, Frankfort, KY 40602-1150. Make check payable to the "Kentucky State Treasurer". Further information, please call (502) 554-2848