

Organization ID # 0030536
State of origin KY
Filing fee \$15.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report August 7, 2019 Must be received by October 7, 2019

ARP

Exact organization name and principal office address

LEE COUNTY FARM BUREAU OF LEE COUNTY, KENTUCKY
P O BOX 129 MAIN ST
BEATTYVILLE KY 41311

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

RICHARD JOHNSON
P. O. BOX 129, MAIN ST.
BEATTYVILLE, KY 41311

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

Vice President	WILLARD CAUDILL	
Treasurer	RICHARD JOHNSON	
President	GEORGE MARSHALL	

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If Not specified, director addresses default to the principal office address.

TOM LUTES	
GLEN KINCAID	
LARRY TINCHER	
CHARLES L COOPER	
ORVILLE BENNETT	

Please indicate the county in which your business operates:

County: Lee

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate which of the following best describes your business:

<input type="checkbox"/> Agriculture	<input checked="" type="checkbox"/> Mining	<input type="checkbox"/> Services	<input type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input checked="" type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

X Richard Johnson
Signature of officer Or chairman of the board (Required)

Treasurer
Title (Required)

8-8-19
Date (Required)

FINAL REMINDER: Failure to file your annual report by October 7, 2019 by 4:30pm (EST) will result in administrative dissolution. TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0030536> OR sign and return to the Office with the required \$15.00 filing fee no later than October 7, 2019.

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 7, 2019**
- If you file and pay online, do not return this document to the Secretary of State.