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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2005**



ORGANIZATION ID#

STATE OR COUNTRY KV

ORGANIZATION 12/16/2003 FILING \$15.00

0574336	OF INCORPORATION		DATE	12,10,200	PEE	7 1010
(1) EXACT CORPORA	TE NAME AND CURRENT PRINCIPAL	OFFICE ADDRESS				
APB HOLDINGS, INC. 9931 CORPORATE CAMPUS DRIVE SUITE 2400 LOUISVILLE, KY 40223		RECEIVE ADDRESS IS HEREBY CHANGED TO UN 2 7 2005 SECRETAR O SINCE COMMONWEALTH OF KY				
Changes made to the	RED AGENT AND REGISTERED OFFI registered agent or registered office can st a form to be mailed or download form	not be made on this form.				
JOE F. WRIGHT 9931 CORPORA LOUISVILLE, K	ATE CAMPUS DRIVE SUITE	E 2400	(4) MAIL A STATEMEN	IT OF CHANGE OF AGE	NT OR OFFICE	ТО
in the principal officer	RS If the corporation has previously filed s and give the business address for ear, please note. The annual report will be a	ch person listed. If (5) is b	lank, type or print the name	rs listed below. Please no es and business addres	ote any additions ses of the curre	s to or changes nt principal
President	BOBBY J ROBERTS					
Vice President	TODD A CREEK		Address			
Treasurer	DANIEL R GODBY		Address			
Secretary	JOE F WRIGHT		Address			
			Address			
			Address			
(6) DIRECTORS Type (KRS 271B.8-010(3)).	or print the names and business addre Nonprofit corporations must list thr	sses of the corporation's dee (3) or more directors (lirectors. No listing of direc KRS 273.211). The annual	etors is verification that the report will be returned if b	corporation has usiness addres	s dispensed with directorses are not listed.
DENNIS W	CRURY					
BOBBY J R	OBERTS		Address			
Name TODD A CREEK			Address			
Name			Address	**************************************		
Name			Address			
I VERIFY THAT TY	u are a cooperative corporation VE INFORMATION IN THIS AN ure of Officer or Chairman of the Board	NUAL REPORT IS C	CURRENT AS OF THE	E DATE THIS REP	1.11	/
ANNUAL REPORT Submit for filing the co not send cash.	AND FILING FEE completed annual report form and co	rrect filing fee as indicat	ed above. Make check	payable to the"Kentuc	ky State Tre	asurer". Please do
MAILING ADDDES	C 055105 00					

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATIONS

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

Secretary of State 363 Versailles Road Frankfort, KY 40601 (502)-573-0265

NOTE: P O Box 1150 is for annual report filings only.