

REPORT FOR 1981 DUE JULY 1, 1981  
 STANDING: 1981

**ANNUAL REPORT**  
 OFFICE OF THE SECRETARY OF STATE  
 CORPORATE RECORDS SECTION  
 CAPITOL BUILDING  
 FRANKFORT, KENTUCKY 40601

SECTION B  
 CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
 USE THIS SECTION ONLY TO CHANGE OR ADD  
 INFORMATION MISSING IN SECTION "A".

SECTION A  
 (1) RECORD NO. 31337  
 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-14-13

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT  
 HILTON LIVINGSTON, J.  
 PRODUCER, KY. 42001

(5) EXACT CORPORATE NAME  
 H. LIVINGSTON & COMPANY

(6) MAILING ADDRESS  
 P.O. BOX 1039  
 FRANKFORT, KY. 42001

FOR OFFICE USE ONLY  
 004815

(4) PROCESS AGENT  
 IF YOU WISH TO CHANGE PROCESS AGENT ADDRESS  
 PLEASE CONTACT SECRETARY OF STATE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME  
**RECEIVED**  
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 Secretary of State of Kentucky

(6) MAILING ADDRESS  
 PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE: IF YOU ARE A NON-CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR VOL 1 RECORDS. I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE: *B. J. [Signature]*

TITLE \_\_\_\_\_ TELEPHONE NO. 444-6272

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1982  
DUE JULY 1, 1982

REPORT FOR 1982

SECTION A

ANNUAL REPORT  
OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

STANDING: 6006

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A".  
STATE OF KENTUCKY  
(2) DATE OF INCORP. \_\_\_\_\_  
(3) INCORPORATION \_\_\_\_\_

(1) RECORD NO.

31337

(2) DATE OF INCORPORATION  
OR CERTIFICATE OF AUTH.

07-14-13

(3) STATE OF INCORPORATION

KENTUCKY

(4) PROCESS AGENT

MILTON M. LIVINGSTON, JR.  
3000 SHILBURN LN. #1  
PADUCAH, KY. 42001

(5) EXACT CORPORATE NAME

M. LIVINGSTON & COMPANY

(6) MAILING ADDRESS

P.O. Box 1039  
PADUCAH, KY. 42001

FOR OFFICE  
USE ONLY

000486

(4) PROCESS AGENT

SECRETARY OF STATE  
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS  
PLEASE CONTACT THE STATE FOR PERMISSIBLE FORMS

(5) EXACT CORPORATE NAME

REGISTERED  
FILED

(6) MAILING ADDRESS

Commonwealth of Kentucky

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AUTHORIZED SIGNATURE

*[Handwritten Signature]*

TITLE

TELEPHONE NO. 404-7221

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ANNUAL REPORT  
FRANCES JONES MILLS  
SECRETARY OF STATE  
P.O. BOX 1180  
FRANKFORT, KY 40602-3433

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A"

REPORT FOR 1983 DUE JULY 1 1983

STANDING: 6070

(1) RECORD NO. 31537 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-14-13

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT MILTON M. LIVINGSTON, JR.  
3000 SHIPLEBURN ST.  
FRANKFORD, KY. 42001

(5) EXACT CORPORATE NAME N. LIVINGSTON & COMPANY

(6) MAILING ADDRESS P.O. BOX 1039  
FRANKFORD, KY. 42001

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SECRETARY OF STATE  
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JUL 14 1983

(2) DATE OF INCORP. STATE OF INCORPORATION

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR NECESSARY FORMS

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

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I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE *Frances Jones Mills*

TITLE *Secretary of State* TELEPHONE *505-7206*

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