

ANNUAL REPORT  
OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

REPORT FOR 1991, DUE JULY 1, 1991  
STANDING: GOOD  
SECTION A 532 564-7330  
SECTION B CORRECTIONS AND ADDITIONS (PLEASE TYPE  
INFORMATION MISSING IN SECTION A)

(1) RECORD NO. 1638  
(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 06-02-67

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT JOHN AMMON

(5) EXACT CORPORATE NAME AMMON AND MARKSBERRY, PROFESSIONAL SERVICE CORPORATION

(6) MAILING ADDRESS 475 DUBLINGTON PIKE FLORENCE, KY. 41042

(7) FOR OFFICE USE ONLY 007553

(2) DATE OF INCORP. \_\_\_\_\_ (3) INCORPORATION STATE OF \_\_\_\_\_  
SECRETARY OF STATE  
*SECRETARY*  
FEB 05 1981  
*S. J. [Signature]*

(4) PROCESS AGENT  
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME  
AMMON AND MARKSBERRY, PROFESSIONAL SERVICE CORPORATION

(6) MAILING ADDRESS  
475 DUBLINGTON PIKE  
FLORENCE, KY. 41042

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 27A CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$10.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS. I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE  
*[Signature]*

TITLE  
*Treasurer*

TELEPHONE NO. 371-5968

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS. PLEASE RETURN THIS COPY WITH FINING FEE

REPORT FOR 1982 DUE JULY 1 1982

STANDING (S.O.S.)

SECTION A

(1) RECORD NO. 1685

(2) DATE OF INCORPORATION OR REPROVISION OF AUTH. 06-02-67

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT JOHN AMMON

(6) EXACT CORPORATE NAME L. AMMON AND PARTNERSHIP SERVICE CORPORATION

(6) MAILING ADDRESS 2001 AMMON PL. COVINGTON, KY 40003

FOR OFFICE USE ONLY

008062

ANNUAL REPORT  
OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

SECRETARY OF STATE  
RECEIVED

JUL 24 1982 \$5.00

(2) DATE OF INCORP.

(4) PROCESS AGENT

(6) EXACT CORPORATE NAME

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION A.  
STATE OF KENTUCKY  
(3) INCORPORATION

8047 Bowling Tow Rd  
Florence, Ky. 41042

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 87A CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

CHECK/MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

1. DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.  
AUTHORIZED SIGNATURE *[Signature]*

Treas.

TELEPHONE NO. 371-5948

FORM MUST BE SIGNED. RETURN THIS COPY WITH FILING FEE

MAIL TO THIS ADDRESS →

ANNUAL REPORT  
FRANCES JONES MILLS  
SECRETARY OF STATE  
P.O. BOX 1180  
FRANKFORT, KY 40602-2483

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A")

REPORT FOR 1983 DUE JULY 1 1983

STANDING: GOOD

(1) RECORD NO. 1638 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 06-02-67

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT JOHN AMMON  
475 BURLINGTON PIKE  
FLORENCE, KY. 41042

(5) EXACT CORPORATE NAME AMMON AND MARKS BERRY, PROFESSIONAL SERVICE CORPORATION

(6) MAILING ADDRESS 8047 BURLINGTON RD.  
FLORENCE, KY. 41042

FOR OFFICE USE ONLY  
001767

(2) DATE OF INCORP. STATE OF

(4) PROCESS AGENT SECRETARY OF STATE

(5) EXACT CORPORATE NAME IF YOU WISH TO CHANGE THE NAME OF THE CORPORATION OR ADDRESS PLEASE COMPLETE THE APPROPRIATE FORMS  
Commonwealth of Kentucky  
FEB 24 1983

(6) MAILING ADDRESS PLEASE INCLUDE ZIP CODE HERE  
Commonwealth of Kentucky

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 27A CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT.  
PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) MAIL TO ABOVE ADDRESS, RETAIN WHITE COPY FOR YOUR RECORDS.  
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.  
AUTHORIZED SIGNATURE

TITLE Telephone 371-5788  
WHICH MUST BE RETURNED WITH THIS COPY WITH FILING FEE