

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

APPALACHIAN INDUSTRIAL, INC.
341 S. LAKE DR.
PRESTONSBURG, Ky. 40363

ANNUAL REPORT FOR
1976, 1973, 1972, 1971
DUE \$20.00

20.00

State of Incorporation
and Home Address

KY

Year Qualified or
Incorporated in Ky.

1970

2. Is the mailing address of this corporation, as set out above, correct? Yes - If not, please indicate the correct mailing address of this corporation:

104365

3. Is this corporation in existence and transacting business in Kentucky? No - (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? Yes - (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? No - (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? No - (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? No - (If the answer is YES, please see instruction No. 6 on reverse side.)

[Signature]
Signature of President or Vice President

Edward C. Music
Please Print or Type Name

[Signature]
Signature of Secretary or Assistant Secretary

Paul P. Hughes
Please Print or Type Name

This report is required by law to be filed annually before July 1st.
FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

APPALACHIAN INDUSTRIES, INC.
341 SOUTH LAUREL DRIVE
PRESTONSBURG KENTUCKY

REPORT FOR
YEAR 1974

State of Incorporation
and Home Address KENTUCKY
SAME

1970

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation set out above, correct? Yes. If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? Yes. (If the answer is NO, please see instruction No. 2 on reverse side.)

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7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? No. (If the answer is YES, please see instruction No. 6 on reverse side.)

Edward C. Music
Signature of President or Vice President

Edward C. Music
Please Print or Type Name

Paul P. Hughes
Signature of Secretary or Assistant Secretary

Paul P. Hughes
Please Print or Type Name

11903

500

This report is required by law to be filed annually before July 1st.
FILING PLACE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

H 2033

APPALACHIAN INDUSTRIES, INC.
341 SOUTH LAKE DRIVE
PRESTONSBURG, KENTUCKY

REPORT FOR
YEAR 1975

State of Incorporation
and Home Address

KENTUCKY
SAME

1970

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, if different from above, correct? Yes. If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? Yes. (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as that set out above? Yes. (If the answer is NO, please see instruction No. 3 on reverse side.)

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SECRETARY OF STATE
RECEIVED
MAR 24 1975

Commonwealth of Kentucky
02208

Edward C. Music
Signature of President or Vice President

Edward C. Music
Please Print or Type Name

Paul P. Hughes
Signature of Secretary or Assistant Secretary
Paul P. Hughes
Please Print or Type Name

This report is required by law to be filed annually before July 1st.
FILING FEE: Please refer to instruction No. 1 on reverse side.

ANNUAL REPORT

SECTION B

CATF DUE 11-01-1977 DELINQUENT YES
ANNUAL FEE PROFIT \$ 5.00
NON-PROFIT \$ 0

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT KENTUCKY 40601

CORRECTION & ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION A

1 PLEASE REVIEW SECTION A FOR CORRECTNESS AND COMPLETENESS
2 INDICATE CHANGES IN THE APPROPRIATE PART OF SECTION A
3 MAKE NECESSARY CORRECTIONS SHOWN FROM LEAD BLUE COPY WITH YOUR ANNUAL FEE
IN THE ENCLOSED ENVELOPE RETURN YELLOW COPY FOR YOUR RECORDS
THANK YOU FOR YOUR COOPERATION.

SECTION A

(1) RECORD NO. 0-2218 (2) DATE OF INCORPORATION 11-10-1977

(3) FEDERAL EMPLOYER IDENTIFICATION NO. (4) STATUS ACTIVE

(5) AGENT FOR PROCESS
EDWARD C. NASTIC
341 SOUTH LANE DRIVE
MADISON, MISSISSIPPI

APPROXIMATE INDUSTRIES, INC.

YOUR EXACT ADDRESS
SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KY 40601

(7) MAILING ADDRESS
341 SOUTH LANE DRIVE
MADISON, MISSISSIPPI
JUN 27 1977
COMMONWEALTH OF KENTUCKY

(8) OFFICERS & DIRECTORS
EDWARD C. NASTIC
PAUL R. HUGHES

PRES V. PREC. 20547
TREAS. SECY.

(9) AUTHORIZED SPACES XXXXXXXXXXXXXXXXXXXX

(2) DATE OF INCORP. (3) FEDERAL EMPLOYER IDENTIFICATION NO.

(5) AGENT FOR PROCESS

(6) YOUR EXACT NAME

(7) MAILING ADDRESS

(8) OFFICERS & DIRECTORS

(9) AUTHORIZED SPACES
DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. FURTHER
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE Paul R. Hughes
TELEPHONE NO. 606.886.9181

Deed

REPORT FOR 1978 DUE JULY 1, 1978

STANDING: PRIOR ANNUAL REPORTS DUE: CALL

SECTION A PHONE NUMBER 202-564-7330

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS - PLEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION A

(1) RECORD NO. 2038

(2) DATE OF INCORPORATION OR REISSUANCE OF AUTH

97-08-70

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT EDHARD C. MUSIC
341 SOUTH LAKE DRIVE
PRESTONSBURG, KY. 41653

CORPORATE NAME

EDHARD C. MUSIC INC.

(6) MAILING ADDRESS

341 SOUTH LAKE DRIVE
PRESTONSBURG, KY. 41653
030587

FOR OFFICE USE ONLY

(2) DATE OF INCORP.

(3) STATE OF INCORPORATION

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) FULL CORPORATE NAME

EDD

(6) MAILING ADDRESS

PLEASE INCLUDE ZIP CODE HERE

PLEASE PRINT LAST NAME AND FIRST NAME OF FEE PAYER HERE

CHECKS PAID BY MAIL ONLY

YOUR ANNUAL FEE OF 5.00
TREASURER IN THE ENCLOSED ENVELOPE RETAIN GREEN COPY FOR YOUR RECORDS
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE
THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE *Edward C. Music*

TITLE

Treasurer

TELEPHONE NO. *202.564.8181*

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS.

REPORT FOR 1979 DUE JULY 1, 1979

ANNUAL REPORT OF THE SECRETARY OF STATE OFFICE OF THE SECRETARY OF STATE CORPORATE RECORDS SECTION CAPITAL BUILDING FRANKFORT KENTUCKY 40601

CORRECTIONS AND ADDITIONS PLEASE TYPE USE THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION 2

STANDING: GOOD

SECTION A PHONE NUMBER 502 399-1550

(1) RECORD NO 2038

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH 07-08-70

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT EDWARD G. HUBLEY DRIVE 341 SOUTH LAKE PRESTONBURG, KY. 41603

(5) EXACT CORPORATE NAME APPALACHIAN INDUSTRIES, INC.

(6) MAILING ADDRESS 341 SOUTH LAKE DRIVE PRESTONBURG, KY. 41603

FOR OFFICE USE ONLY

03932

(2) DATE OF INCORP

(3) INCORPORATION

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE IF YOU ARE CHAPTER 22A COMPANY OR PROFESSIONAL SERVICE CORPORATION, PLEASE USE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS ON FORM AND SEND FELLOW COPY WITH YOUR ANNUAL FEE OF \$10.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE WITH GREEN COPY FOR YOUR RECORDS

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE

Edward G. Hubley

St. Kemp

888-7871

THIS FORM HAS BEEN REPRODUCED BY THE SECRETARY OF STATE

REPORT FOR 1980 DUE JULY 1, 1980

STANDING: GOOD

ANNUAL REPORT

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION 2
CORRECTIONS AND ADDITIONS PLEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

SECTION A PHONE NUMBER 502 564-1330

(1) RECORD NO. 2038

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-08-70

(3) STATE OF INCORPORATION: KENTUCKY

(4) PROCESS AGENT: EDWARD S. MUSIC
341 SOUTH LAKE DRIVE
PRESTONSBURG, KY. 41653

(5) EXACT CORPORATE NAME: APPALACHIAN INDUSTRIES, INC.

MAILING

341 SOUTH LAKE DRIVE
PRESTONSBURG, KY. 41653

FOR OFFICE USE ONLY

000395

(2) DATE OF INCORP.

(3) STATE OF INCORPORATION

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE IF YOU ARE A KRS CHAPTER 27A CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$1.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE WITH GREEN COPY FOR YOUR RECORDS.

ALL-ORDER SIGNATURE

TITLE: *Edward S. Music*

TELEPHONE NO: 606.886.9781

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS

PLEASE RETURN THIS COPY WITH FILING FEE