

MAIL TO THIS ADDRESS →

REPORT FOR 1983 DUE JULY 1 1983

ANNUAL REPORT
FRANCES JONES MILLS
SECRETARY OF STATE
P.O. BOX 1180
FRANKFORT, KY 40602-3488

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A."

STANDING: PRIOR ANNUAL REPORTS DUE: CALL 502 564-7330

(1) RECORD NO. 2038 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 07-08-70

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT EDWARD C. MUSIC

(5) EXACT CORPORATE NAME APPALACHIAN INDUSTRIES, INC.

(6) MAILING ADDRESS
% EDWARD C. MUSIC
341 SOUTH LAKE DRIVE
PRESTONSBURG, KY. 41653

FOR OFFICE USE ONLY
30211

(2) DATE OF INCORP. _____ (3) INCORPORATION STATE OF _____

(4) PROCESS AGENT
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE AT 502-564-7330

(5) EXACT CORPORATE NAME
RECEIVED
APR 18 1987

(6) MAILING ADDRESS
PLEASE INCLUDE ZIP CODE (HERE) _____ of Kentucky

PLEASE MAKE NECESSARY CORRECTIONS: SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) MAIL TO ABOVE ADDRESS, RETAIN WHITE COPY FOR YOUR RECORDS.
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE: *Edward C. Music*

TITLE: *President* TELEPHONE: *606-886-9181*

FORM MUST BE SIGNED, RETURN THIS COPY WITH FEE