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COMMONWEALTH OF KENTUCKY
TREY GRAYSON, SECRETARY OF STATE
ANNUAL REPORT
DUE JUNE 30, 2006



0077239

ORGANIZATION ID #
0077239

STATE OR COUNTRY OF INCORPORATION

KY

ORGANIZATION DATE

12/21/1976

FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

RECEIVED

FEB 24 2006

SECRETARY OF STATE
COMMONWEALTH OF KY

TIMOTHY, HAIRDRESSERS, INC.
3381 TATES CREEK RD.
LEXINGTON, KY 40502

(3) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

ALVIE THURMAN JOHNSON
3381 TATES CREEK RD.
LEXINGTON, KY 40502

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

Secretary Evelyn Johnson Bell
Treasurer Teresa Johnson
Vice President Alan Garrett
President Alvie Thurman Johnson

Address 1001 Euna Street Mandota Ill
Address 1001 Euna Street Mandota Ill
Address 1449 Lakewood Lexington 40502
Address 1449 Lakewood Lexington 40502
Address
Address

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 271B.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

| Name | Address |
|------|---------|
| | |
| | |
| | |
| | |

(7) Check here if you are a cooperative corporation or association organized under KRS 272.
Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Alvie Thurman Johnson A.T. JOHNSON PRESIDENT 2/9/06
Signature of Officer or Chairman of the Board Type or Print Name Title Date

ANNUAL REPORT AND FILING FEE
Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS **OFFICE LOCATION** **NOTE: P O Box 1150 is for annual report filings only.**
Trey Grayson Secretary of State
Secretary of State State Capitol, Room 154
P O Box 1150 700 Capital Avenue
Frankfort, KY 40602-1150 Frankfort, KY 40601
 (502)-564-2848