

COMMONWEALTH OF KENTUCKY

Visit <http://www.sos.state.ky.us/arponline> for instructions on filing the annual report over the Internet  
JOHN Y. BROWN III, SECRETARY OF STATE  
SIXTY (60) DAY NOTIFICATION AND ANNUAL REPORT  
SEPTEMBER 1, 2001

ORGANIZATION #

0042642

(1) EXACT CORPORATE NAME

REBECCA DAVIS STABLES, INC.

(2) FILING FEE

\$15.00

(3) STATE OR COUNTRY OF INCORPORATION

KY

(4) CURRENT REGISTERED AGENT & REGISTERED OFFICE ADDRESS

(5) CURRENT PRINCIPAL OFFICE ADDRESS

RUSSEL E. DAVIS  
1315 LEESTOWN RD.  
P. O. BOX 8243  
LEXINGTON, KY 40508

% R. E. DAVIS  
P. O. BOX 8243  
LEXINGTON, KY 40503

(6) MAIL A STATEMENT OF CHANGE FORM TO

[Empty box for mailing statement of change form]

(7) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

Name	Sole officer	R E Davis	Address	
Name			Address	
Name			Address	
Name			Address	

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the profit corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. A nonprofit religious society corporation may list the names and addresses of its board of trustees.

Name		Address
Name		Address
Name		Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

\_\_\_\_\_  
Signature of Officer or Chairman of the Board TITLE DATE

THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING ITS 2001 ANNUAL REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY, THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/01) THE CORPORATION MAY COMPLETE THIS FORM AS ITS ANNUAL REPORT.

If changes have occurred to the registered agent and/or registered office address listed in #4, complete #6 and provide the address to which the form is to be mailed. Changes to the information in #4 cannot be made on this report. If a change has occurred to the principal office address listed in #5, print the new principal office address in #7.

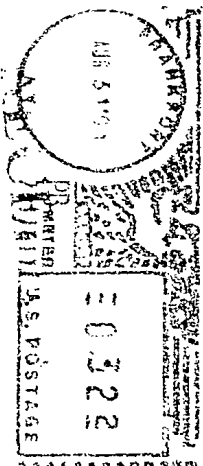
Mail the completed annual report and correct filing fee as indicated in #2 to: John Y. Brown III, Secretary of State, P O Box 1150, Frankfort, KY 40602-1150. Make check payable to the "Kentucky State Treasurer". For further information, please call (502) 564-2843, press 2 and then press 1.



JOHN Y. BROWN III  
 SECRETARY OF STATE  
 P.O. BOX 1150  
 FRANKFORT, KY 40602-1150

ATTENTION! DATED MATERIALS ENCLOSED

PRESORTED  
 FIRST CLASS



097102001

SECRETARY OF STATE  
 COMMONWEALTH OF KY

DAVID 48 405332015 1701 09 09/03/01  
 DAVIS RUSSELL RETURN TO SENDER  
 BOX CLOSED  
 UNABLE TO FORWARD  
 RETURN TO SENDER

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 08-11-2011 BY 60322 UCBAW