

MAIL TO THIS ADDRESS →

ANNUAL REPORT  
FRANCES JONES MILLS  
SECRETARY OF STATE  
P.O. BOX 1150  
FRANKFORT, KY 40602-3483

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A"

REPORT FOR 1983 DUE JULY 1 1983

STANDING: GOOD

(1) RECORD NO. 56143

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 05-09-20

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT ROBERT M. POWE, JR.  
120 SOUTH MAIN ST.  
WINCHESTER, KY. 40391

(5) EXACT CORPORATE NAME THE WINCHESTER BANK

(6) MAILING ADDRESS 120 S. MAIN ST.  
P. O. BOX 216  
WINCHESTER, KY. 40391

FOR OFFICE USE ONLY

32058

(2) DATE OF INCORP. \_\_\_\_\_ (3) INCORPORATION \_\_\_\_\_

(4) PROCESS AGENT

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT SECRETARY OF STATE FOR APPROPRIATE FORMS

RECEIVED

MAY 0 5 1983

PLEASE INCLUDE 2 GOVERNMENTAL FEES of Kentucky

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF 5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) MAIL TO ABOVE ADDRESS. RETAIN WHITE COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE

*E. V. P. W.*  
E. V. P. W.

TITLE

606-744-1161 TELEPHONE

FORM MUST BE SIGNED. RETURN THIS COPY WITH FILING FEE.