

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

DON W. MILLER, INC.
210 SOUTH BROADWAY
GREEN SPRINGS, OHIO 44836

1973

State of Incorporation
and Home Address

OHIO
SAME

1972

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? Yes If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? Yes (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? Yes (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? No (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? No (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? No (If the answer is YES, please see instruction No. 6 on reverse side.)

SECRETARY OF STATE

RECEIVED

25100

5-
Commonwealth of Kentucky

Don W. Miller

Signature of President or Vice President

Don W. Miller

Please Print or Type Name

William H. Pfeiffer

Signature of Secretary or Assistant Secretary

William H. Pfeiffer

Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

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DON W. MILLER, INC.
210 SOUTH BROADWAY
GREEN SPRINGS, OHIO

REPORT FOR
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and Home Address

OHIO 1972
SAME

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7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? NO (If the answer is YES, please see instruction No. 6 on reverse side.)

14507

E. Paul Miller, V.P.

Signature of President or Vice President

E. Paul Miller

Please Print or Type Name

William H. Pfeiffer, Sec'y

Signature of Secretary or Assistant Secretary

William H. Pfeiffer

Please Print or Type Name

500

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SECRETARY OF STATE
RECEIVED

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pk
Commonwealth of Kentucky

10620

E. Paul Miller Vice President
Signature of President or Vice President

E. Paul Miller

Please Print or Type Name

William H. Pfeiffer Secretary
Signature of Secretary or Assistant Secretary

William H. Pfeiffer

Please Print or Type Name

3/13/75

This report is required by law to be filed annually before July 1st.

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ANNUAL REPORT

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT KENTUCKY 40501

SECTION B

CORRECTION & ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION A.

DATE DUE **07-01-1976** DELINQUENT **NO**
ANNUAL FEE PROFIT **\$ 5.00**
NON-PROFIT **\$**

PLEASE REVIEW SECTION A FOR CORRECTNESS AND COMPLETENESS
IF INDICATE CHANGES IN THE APPROPRIATE PART OF SECTION B
IF MAKE NECESSARY CORRECTIONS ON THIS FORM, SEND BLUE COPY WITH YOUR ANNUAL FEE
IN THE ENVELOPE ENCLOSED WITH THIS REPORT TO YOUR RECORDS
MANAGER FOR YOUR COOPERATION

SECTION A

(1) RECORD NO **60454** (2) OR CERTIFICATE OF AUTH **0**

(3) FEDERAL EMPLOYER IDENTIFICATION NO **0** (4) STATUS **ACTIVE**

(5) AGENT FOR PROCESS
**PRENTICE-HALL CORP. SYSTEM
& CHARLES L. HOBSON
215 ST. CLAIR STREET
FRANKFORT, KY. 40601**

(6) YOUR EXACT NAME
DON M. MILLER, INC.

(7) MAILING ADDRESS
**210 SOUTH BROADWAY
GREEN SPRINGS, OHIO**

(8) OFFICERS & DIRECTORS
**E. PAUL MILLER
WILLIAM H. PLEIFFER**

(9) AUTHORIZED SHARES
XXXXXXXXX DISREGARD THIS FIELD

(2) DATE OF INCORP **2-53**

(3) FEDERAL EMPLOYER IDENTIFICATION NO **34-443431**

(5) AGENT FOR PROCESS
40517
COMMONWEALTH OF KENTUCKY

(6) YOUR EXACT NAME
JULIUS S. S. CO. (K)
Commonwealth of Kentucky

(7) MAILING ADDRESS
P.O. BOX 14836

(8) OFFICERS & DIRECTORS
DON M. MILLER PRES
MARION ALCOCK TREAS.

(9) AUTH. SHARES **230**

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE *William H. Pleiffer*

TITLE *Secretary* TELEPHONE NO.

ANNUAL REPORT

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

PLEASE RETURN THIS COPY
WITH FILING FEE

SECTION B

CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION A

REPORT FOR 1977 . DUE JULY 1, 1977

STANDING: GOOD

PHONE NUMBER (502) 564-7330

SECTION A

DATE OF INCORPORATION

04-02-72

(1) RECORD NO. 64543 (12) ORIGINAL FILE # 114

(3) STATE OF INCORPORATION OHIO

ARTICLE-HALL CORP. SYSTEM
CHARLES L. HOBSON
215 S. CLAIR STREET
FRANKFORT, KY. 40601

(5) PROCESS AGENT

DON W. MILLER, INC.

(6) EXACT CORPORATE NAME

210 SOUTH BROADWAY
GREEN SPRINGS, OHIO 44836

(7) MAILING ADDRESS

06933

FOR OFFICE USE ONLY

(2) DATE OF INCORP STATE OF (3) INCORPORATION

(5) PROCESS AGENT

(6) EXACT CORPORATE NAME

(7) MAILING ADDRESS

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS,
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS.

PLEASE INCLUDE
ZIP CODE HERE

PLEASE NOTE IF YOU ARE A KRS CHAPTER 274 CORPORATION
(PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT.

INSTRUCTIONS

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY
WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY
STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR
RECORDS

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE

TITLE

TELEPHONE NO. 919-639-2091

William W. Goffinger 7/16/77
Secretary

REPORT FOR 1978

DUE JULY 1, 1978

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

STANDING: GOOD

PHONE NUMBER 204-227-7330

(2) DATE OF INCORP 12-27-70

STATE OF INCORPORATION

(1) RECORD NO. 204542

(2) DATE OF INCORPORATION OR CERTIFICATE OF ADDITION 12-27-70

44-2-12

(3) STATE OF INCORPORATION MD

MD

(4) PROCESS AGENT

PROFITCO-HALL CORP. AGENTS
2 CHERRY L. HOUSE
215 ST. ALAN ST.
FRANKFORT, KY. 40601

(5) EXACT CORPORATE NAME

DR. W. MILLER, INC.

(6) MAILING ADDRESS

210 SOUTH BRADWAY
GREEN SPRINGFIELD, MO 65606

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME

(6) MAILING ADDRESS

065

PLEASE INCLUDE ZIP CODE HERE ▶

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS. SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$10.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS. I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE William P. Deffen

FOR OFFICE USE ONLY

011091

TITLE Secretary TELEPHONE NO.

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS.

PLEASE RETURN THIS COPY WITH FILING FEE

REPORT FOR 1979

DUE JULY 1

1979

STANDING 6000

SECTION A

PHONE NUMBER 504 264-7300

(2) DATE OF INCORP

STATE OF

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ALTERNATIVE RELEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION TO AN EXISTING SECTION

(1) RECORD NO

04543

(2) DATE OF INCORPORATION
A. CERTIFICATE IS IN

JA-02-72

(3) STATE OF INCORPORATION

ILL

(4) PROCESS AGENT

FRANKLIN HALL CORP. SYSTEM
& CHARLES L. HOBBS
215 ST. CLAIR STREET
FRANKFORT, KY. 40601

(5) CORPORATE NAME

ULM W. HILLERY, INC.

(6) MAILING ADDRESS

210 SOUTH BRADWAY
GREEN SPRINGS, OHIO 44030

FOR OFFICE USE ONLY

15099

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) MAILING ADDRESS

(6) MAILING ADDRESS

500

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE IF YOU ARE A KRS CHAPTER MEMBER AND THE FIRST ORIGINAL SERVICE CORPORATION, PLEASE SEE RELEASE WORK BY REPORT

PLEASE MAKE NECESSARY CORRECTIONS SIGN FORM AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$2.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE RETAIN GREEN COPY FOR YOUR RECORDS

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE

Bill W. Hillery

TITLE

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TELEPHONE NO

REPORT FOR 1987 DUE JULY 1, 1980

ANNUAL REPORT OFFICE OF THE SECRETARY OF STATE CORPORATE RECORDS SECTION CAPITOL BUILDING FRANKFORT, KENTUCKY 40601

SECTION B CORRECTIONS AND ADDITIONS, PLEASE TYPE IN THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION A

STANDING: 6010

SECTION A

00000017000

(1) PROCESS AGENT

(2) DATE OF INCORP

(3) INCORPORATION

(1) RECORD NO.

04543

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH

7

(3) STATE OF INCORPORATION

PA

(4) PROCESS AGENT

ATLANTA FALL CO. INC. 701 S. CHURCH ST. #2085 FRANKFORT, KY. 40601

(4) PROCESS AGENT

Commonwealth of Kentucky

(6) MAILING ADDRESS

PLEASE INCLUDE ZIP CODE HERE

(5) CORPORATE NAME

ATLANTA FALL CO. INC.

PLEASE NOTE IF YOU ARE A LARGE CHAPTER OR CORPORATION, PROFESSIONAL SERVICE CORPORATION, PLEASE SEE REVERSE SIDE OF THIS REPORT

(6) MAILING ADDRESS

210 SOUTH BROADWAY GREENSBORO, N.C. 27405

500 OK

FOR OFFICE USE ONLY

026619

TITLE: *Account* E.S. 83 TELEPHONE NO:

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS. PLEASE RETURN THIS COPY WITH FILING FEE

SECRETARY OF STATE JUN 09 1980

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THE OFFICE OF THE SECRETARY OF STATE

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$10.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE WITH GREEN COPY FOR YOUR RECORDS

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY. AUTHORIZED SIGNATURE: *Paul H. Huppel*