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REPORT FOR 1982 DUE JULY 1, 1982

STANDING: 0000

SECTION A

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A."

(1) RECORD NO. 56244 (2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 12-31-75

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT KENNETH M. MITTLE

(5) EXACT CORPORATE NAME MID-AMERICAN MOBILE HOMES CO., INC.

(6) MAILING ADDRESS 2 KENNETH M. MITTLE
560 EASTERN BLVD
LOCHMOND, KY. 40415

FOR OFFICE USE ONLY 003926

(2) DATE OF INCORP. _____ (3) INCORPORATION STATE OF _____

(4) PROCESS AGENT IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME SECRETARY OF STATE

(6) MAILING ADDRESS PLEASE INCLUDE ZIP CODE HERE
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PLEASE NOTE: IF YOU ARE MAKING CHANGES TO A CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS. SIGN FORM AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS. I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE _____

TITLE _____ TELEPHONE NO. 603-1505
FORM MUST BE SIGNED. RETURN THIS COPY WITH FILING FEE.