Organization ID# State of origin

Filing fee \$15.00

0006645

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

2018 Annual Report Due June 30, 2018 Filing Fee \$15.00

ARP

Exact organization name and principal office address

BULLITT FIRE SPRINKLER COMPANY HWY. 44 & DELAINA DR. P. O. BOX 377

MT. WASHINGTON KY 40047

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered	Agent and	Registered	Office Address

LLOYD KELLEY P.O. BOX 377 149 DELAINA DR. MT. WASHINGTON, KY 40047

Sole Officer	WILLIAM LLOYD K	s. Corporations are required to list a Secret				
	1 /3/33300 / /			<u>* </u>		
			. 100			
Directors - Linksha	(ff	and School Notice of the Storage State	A that the compantion has discover	od with directors. If not appoiling		
	ame and address of all directors (if a to the principal office address.	pplicable).No listing of directors is verificati	on triactile corporation has dispens	ed with directors. If not specified,		
		L William Morae				
		THANKS WILLIAM				
		W(2 /1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<u> </u>		
County: Bullitt	e county in which your busin	less operates:		<i>J.</i>		
To complete the following, please shade the box completely:						
	e size of your business:	Please indicate whether any of to your business ownership:	the following make up more	than fifty percent (50%) of		
·	ver than 50 employees)	The same of the sa		7		
Large (50 c	or more employees)	Women-Owned	Veteran-Owned	Minority-Owned		
Please indicate wh	hich of the following best de	scribes your business:				
Agriculture	Mini	ng Services	Construction			
Wholesale	Trade Reta	ail Trade Manufacturir	ng Finance, Insura	nce, Real Estate		
Public Administration Transportation, Communications, Electric, Gas, Sanitary Services						
Other		•	· •			
X Alar	1 Leplen	PRESI dE	sof.	6-11-2018		
Signature of officer	or chairman of the board (Required)		equired)	Date (Required)		

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: http://app.sos.ky.gov/arp/0006645 OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2018 To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by June 30, 2018
- If you file and pay online; do not return this document to the Secretary of State.