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## COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE **ANNUAL REPORT**

(See Reverse Side for Filing Instructions)

(4) FILING FEE

RECORD #	0039345	DUE JUNE 30,	2002	\$4.00
1) EXACT COR	PORATE NAME AND CURRENT PRI	NCIPAL OFFICE ADDRESS		
811	CH INC. E. PARRISH AVE. 'ENSBORO, KY 42303	MA9 1	G Onno	(5) STATE OR COUNTRY OF INCORPORATION
2) THE PRINCI	PAL OFFICE ADDRESS IS HEREBY		Carrier .	(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS
			S11.1. 7.14	12/20/1938
Channes made	REGISTERED AGENT AND REGISTE e to the registered agent or registered office or request a form to be mailed or download to	cannot be made on this form.	mail a statemen	NT OF CHANGE OF AGENT OR OFFICE TO
	LIAM O. PRICE E. PARRISH AVE.	-		
	/ENSBORO, KY 42303	-		
8) PRINCIPAL additions to 0	/ENSBORO, KY 42303	give the address for each person	rify the names & ton listed. If (8) is b	itles of officers listed below. Please note any blank, type or print the names & business addresse
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TITLE Sr. VP of Finance DATED