SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

thue June 36 - (Corporations must file by this date to avoid had standing status)

CAUTION READ CARFFILLY - Male check psyable to Kentucky State Treasurer - Mail both annual report form and theck to BOB BABBAGE,

SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150 (502-564-2848). FILING FEE: 4.00 RECORD # :114348 DUE: June 30, 1994 (1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS: (3) STATE OF INCORPORATION FREDERICKTOWN JAYCEES. INC. % EDWIN HAMILTON BOX 266 SPRINGFIELD. KY. 40069 (4) DATE OF INCORPORATION OR **CERTIFICATE OF AUTHORITY:** (2) CORRECTED PRINCIPAL OFFICE ADDRESS: 12-21-78 (5) REGISTERED AGENT AND REGISTERED ADDRESS: HAMILTON B. SIMMS A corporation may change its registered office or registered agent 108 W. MAIN ST. by filing a statement of change form per KRS 271B.5-020 (profit) SPRINGFIELD, KY. 40069 and KRS 273.184 (non-profit). Forms are available by checking the request block below of writing to the Secretary of State's office. PLEASE TYPE OR PRINT (The annual report will not be accepted for filing if this section is not completed.) List below names and business address of the corporation's directors and principal officers. If necessary attach a continuation sheet. (If you are the only officer, give your name and address and denote sole officer.) PRESIDENT ... VICE-URLSIDENT I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ARE TRUE AND CORRECT AND I AM AUTHORIZED TO SIGN THIS REPORT (ACC) ORPORATIONS MUST SIGN ON AUTHORIZED SIGNATURE LINE). **AUTHORIZED SIGNATURE** PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requires the names and addresses of all shareholders in addition to the directors

and principal officers.

Pursuant to KRS 274.105, I the undersigned, being President of the KRS Chapter 274 corporation, a professional service corporation, do hereby certify that all of the shareholders of the said corporation, not less than one half of the directors, and all officers other than secretary and treasurer, are duly qualified as provided in Chapter 274. (Please use the lines above or attach continuation sheet.)

PRESIDENT'S SIGNATURE