## SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 30 - (Corporations must file by this date to avoid bad standing status)

SECRETARY OF STATE, P. O. BOX 1150, FRANKFORT, KY 40602-1150		mun report form and another to boo	
RECORD # :173049 DUE	ic: June 30, 1992	FILING FEE: 15.00	
(1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS	:		• • • •
	•		,
·		•	
CHANN, INC.		(3) STATE OF INCORPORAT	non:
100 E. MAIN ST. Frankfurt, Ky. 40601-2314		KENTUCKY	
LONGS DOLL INC. ADDR. CO.		L	
	•		
(2) CORRECTED PRINCIPAL OFFICE ADDRESS:		(4) DATE OF INCORPORATE CERTIFICATE OF AUTHORIT	
	· · · · ·	12-16-82	
			السنا
		, 	
(5) REGISTERED AGENT AND REGISTERED ADDRESS:		034573	
PAUL C. GAINES, III 100 E. MAIN ST.	A corporation may cl	hange its registered office or registere	d agent
FRANKFORT, KY. 40601		of change form per KRS 271B.5-020 n-profit). Forms are available by char	
		or writing to the Secretary of Stark	Milice.
	YES, PLEA	SE SEND FORMS!	982
	L		47
PLEASE TYPE OR PRINT (The annual report will not be accepted for filing	if this section is not compl	eted.)	OL STOK
		K. C. T. T.	" tory
List below names and business address of the corporation's directors and pri-	ncipal officers. If necessar	y attach a continuation sheet.	•
(If you are the only officer, give your name and address and denote sole offic			
PRESIDENT Chasles GREEN 350 B	utterment Rd.	HAZARA, Ky. 41	701
VICE PRESIDENT	The second secon		. <u> </u>
SECRETARY			· · · · · ·
TREASURER			
OTHER			
I VERIFY THAT THE RECORDS OF THE SECRETARY OF STATE ALL		T AND I AM AUTHORIZED TO	SIGN THIS
REPORT (ALL CORPORATIONS MUST SIGN ON AUTHORIZED SIGNAT	-	o +	
AUTHORIZED SIGNATURE Chales & New	TITLE PARIS	2- + PHONE 606-439	-4170
PROFESSIONAL SERVICE CORPORATIONS ONLY - KRS 274.105 Requi	ires the names and address	es of all shareholders in addition to t	he directors
and principal officers.			
Pursuant to KRS 274.105, I the undersigned, being President of the KRS Chap all of the shareholders of the said corporation, not less than one half of the di as provided in Chapter 274. (Please use the lines above or attach continuation	irectors, and all officers oth		
ADDRESS CHANGE OF SEE TO SEE			
PRESIDENT'S SIGNATURE			