

Organization ID # 0014250
State of origin KY
Filing fee \$15.00

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
http://www.sos.ky.gov

2019 Annual Report
Due June 30, 2019
Filing Fee \$15.00

ARP

Exact organization name and principal office address

"DIXON BANK"
P.O. BOX 79
DIXON KY 42409

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/fresearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

FRANK V. RAMSEY III
42 U.S HIGHWAY 41-A SOUTH
P.O. BOX 67
DIXON, KY 42409

Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President	FRANK V RAMSEY III	FRANK V RAMSEY III
Secretary	JUDY O MITCHELL	SHERRY A RAMSEY
Vice President	DAVID R MELTON	CLIFFORD C RAMSEY

Directors - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If not specified, director addresses default to the principal office address.

FRANK V RAMSEY III	WILLIAM E MITCHELL
FRANK RAMSEY, III	JAY N CAMPBELL
CLIFFORD C RAMSEY	SHERRY A RAMSEY
DAVID R MELTON	
JUDY O. MITCHELL	

Please indicate the county in which your business operates:

County: Webster

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate the size of your business:

- Small (Fewer than 50 employees)
- Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

- Women-Owned
- Veteran-Owned
- Minority-Owned

Please indicate which of the following best describes your business:

- Agriculture
- Mining
- Services
- Construction
- Wholesale Trade
- Retail Trade
- Manufacturing
- Finance, Insurance, Real Estate
- Public Administration
- Transportation, Communications, Electric, Gas, Sanitary Services
- Other

Signature of officer or chairman of the board (Required)

PRESIDENT/CEO

Title (Required)

04/12/19

Date (Required)

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0014250> OR

sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2019

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2019**
- If you file and pay online, do not return this document to the Secretary of State.