Organization ID # 0017552 State of origin KY Filing fee \$15.00

Commonwealth of Kentucky Michael G. Adams, Secretary of State

0017552.09

OOllawa **ARP**

Michael G. Adams **Kentucky Secretary of State**

Received and Filed: 4/28/2022 9:54 AM Fee Receipt: \$15.00

ARP

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

2022 Annual Report Due June 30, 2022 Filing Fee \$15.00

Exact organization name and principal office address

THE FIRST BAPTIST CHURCH, INCORPORATED, BELLEVUE, KENTUCKY 332 PROSPECT ST **BELLEVUE KY 41073**

Registered Agent and Registered Office Address

RONALD UTZ 332 PROSPECT ST BELLEVUE, KY 41073

The principal office address and registered agent
name/office address cannot be changed on this
form. You can file online at https:/web.sos.ky.gov
Aftsearch or forms can be downloaded from our
website.

Chairman	RONALD UTZ THEODORE DEMOSS BOB CROSBY		uired to list a Secretary or other officer serving as records custodian		
Chairman					
Chairman					
		- (2) directors. All directo	ors of the non-profit must be listed. If	Not specified, director addresses default to the princ	
Directors - Non-profit corporation office address.	orations must have at least three	e (3) directors. All director	is of the non-prone made 20 iioto-iii	4 4 4 4	
RON UTZ		The first of the second			
BOB CROSBY		1			
THEODORE DEMOSS		<u> </u>			
-					
X Rural	D1060				
	airman of the board (Required)		Title (Required)	Date (Required)	

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: https://web.sos.ky.gov/ftarp/0017552 OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2022. To file via mail

Confirm the information is correct.

Make changes by writing on this annual report, or by submitting an attachment with the signed report.

The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) must be received in the Office by June 30, 2022

If you file and pay online, do not return this document to the Secretary of State.