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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE **ANNUAL REPORT DUE JUNE 30, 2008**



ORGANIZATION	ID	#
0038954		

STATE OR COUNTRY OF INCORPORATION

KY	

ORGANIZATION DATE 01/15/1867

FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS Changes made to the principal office address cannot be made on this form. Check (3)A to request a form to be mailed or download the form from our web site

THE MASONIC HOMES OF KENTUCKY, INC. 3761 JOHNSON HALL DRIVE MASONIC HOME, KY 40041

RECEIVED

17 2008

	U ₁ 1 2000	
2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS Changes made to the registered agent or registered office cannot be made on this form. Complete (3) to request a form to be mailed or download form from web site. WILLIAM A. BUCKAWAY, JR. 1406 ONE RIVERFRONT PLAZA LOUISVILLE, KY 40202	(3) A. Statement of Change of Description Applies Address Form B. Statement of Change of Registered Agent or Registered Office Form MAIL FORM TO	
(4) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresse be returned if business addresses are not listed. If the corporation has previously filed are any additions to or changes in the principal officers and give the business address for each of the business address.	s of the current principal officers. If sole officer, please note. The annual report will n annual report, verify the names and titles of officers listed below. Please note each person listed.	
President Joseph R Conway		
Secretary Richard T Nation	Address	
Vice President Martin R Walters	Address	
NO. U.T.L. spinsons	Address	
Treasurer Virgil T Larimore	Address	
	Address	
Roger D Barnett	directors. No listing of directors is verification that the corporation has dispensed with directo (KRS 273.211). The annual report will be returned if business addresses are not listed. Address	
Ronnie G Bell	Address	
Joseph R Conway	Address	
Name Edward E Crady	Addrage	
Name		
(6) Check here if you are a cooperative corporation or association organic Check here if you are a rural electric or rural telephone cooperative or I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS	orporation organized under Kilo Ero. —	
IVERIFY THAT THE INFORMATION IN THIS ARRIVAL THE		
icalclassic Chairman of the Bodd	Print Name SR V.P./C TO /-15-08 Date	

ANNUAL REPORT AND FILING FEE

Signature of Officer or Chairman of the Board

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 OFFICE LOCATION

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848

NOTE: P O Box 1150 is for annual report filings only.