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RECORD #

COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

DUE JUNE 30,

2000

(4) FILING FEE

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Visit http://www.sos.state.ky.us/arpordine for instructions on filing the annual report over the Internet

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BROWN-FORMAN INDUSTRIES, INCOF ATTN: MARSHA ALLEN Marti Terreli 850 DIXIE HIGHWAY		RPORATED (5) STATE OR COUNTRY OF INC	ORPORATION
	LE, KY 40210	DE	
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	ICE ADDRESS IS HEREBY CHANGED TO	12/27/1950	
ITN: Marti	Tevel		
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CHARLES E. SCHOLTZ 850 DIXIE HIGHWAY		RECHIVES)
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		SECHETARY OF STATE COMMONWEALTH DE K	
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