

78756

COMMONWEALTH OF KENTUCKY

Department of State

Annual Statement of Existence and Verification of Process Agent

for Foreign Corporations

SEE INSTRUCTIONS ON REVERSE SIDE

SECRETARY OF STATE
RECEIVED

MAY 21 1970

H. C. C.

Commonwealth of Kentucky

101635

REPORT FOR

YEAR 1970

1. Name of Corporation

LONG JOHN SILVER'S OF LEXINGTON,
KY., INC.
1949 NICHOLASVILLE RD.
LEXINGTON, KENTUCKY 40503

State Inc. In
and
Home Address

DELAWARE 1960
WILMINGTON, DELAWARE

Year Qualified or Incorporated
in Kentucky

2. Is your corporation still in existence? Yes No Expiration Date? Perpetual

3. Have you filed any amendments (not of record in Kentucky), in the State in which you originally incorporated? No (If so, Kentucky law requires that you file a certified copy of them with the Secretary of State of Kentucky immediately.)

4. Have you changed name of agent? No 4. Name of the present agent is James A. Patterson
(Name)

1949 Nicholasville Road
(Street)

Lexington, Kentucky 40503
(City)

5. The information imprinted above is from the official records as filed with the Secretary of State. If a change has been made in name of Corporation, Home Office or Mailing Address give new name and address.

This statement is filed and the answers and information are true and correct. Given over our signatures as:

NOTICE: INCREASE IN FEES
EFFECTIVE JUNE 18, 1970

The 1970 Legislature increased the Foreign Report fees from \$4 to \$10. Reports received prior to June 18, 1970 will be at the old rate of \$4.00.

James A. Patterson
PRESIDENT
James A. Patterson
PRESIDENT (Print Name)
David S. Well
SECRETARY
DAVID S. WELL
SECRETARY (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$4.00 (See Section 271.055 KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Statement of Existence and Verification of Process Agent for Foreign Corporations

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation **LONG JOHN SILVER'S OF LEXINGTON,
KY., INC.
1949 NICHOLASVILLE RD.
LEXINGTON, KENTUCKY 40503**

REPORT FOR
YEAR 1971

State Inc. In and Home Address **DELAWARE
WILMINGTON, DELAWARE**

Year Qualified or Incorporated in Kentucky

2. Is your corporation still in existence? yes Expiration Date? perpetual

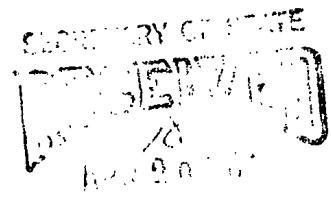
3. Have you filed any amendments (not of record in Kentucky), in the State in which you originally incorporated? No (If so, Kentucky law requires that you file a certified copy of them with the Secretary of State of Kentucky immediately.)

4. Have you changed name of agent? No 4. Name of the present agent is James A. Patterson
(Name)

1949 Nicholasville Road Lexington, Kentucky 40503
(Street) (City)

5. The information imprinted above is from the official records as filed with the Secretary of State. If a change has been made in name of Corporation, Home Office or Mailing Address give new name and address.

This statement is filed and the answers and information are true and correct. Given over our signatures as:



Commonwealth of Kentucky

James A. Patterson
PRESIDENT
James A. Patterson
(Print Name)
David S. Weil
SECRETARY
David S. Weil
(Print Name)

THIS STATEMENT MUST BE FILED ANNUALLY BEFORE JULY 1
FILING FEE \$10.00 (See Section 271.385 KRS)

Mail to Kenneth F. Harper, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Statement of Existence and Verification of Process Agent for Foreign Corporations

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

LONG JOHN SILVER'S OF LEXINGTON,
KY., INC.
1949 NICHOLASVILLE RD.
LEXINGTON, KENTUCKY 40503

REPORT FOR
YEAR 1972

State Inc. In and Home Address DELAWARE 1969 WILMINGTON, DELAWARE

Year Qualified or Incorporated in Kentucky

2. Is your corporation still in existence? Yes Expiration Date? Perpetual

3. Have you filed any amendments (not of record in Kentucky), in the State in which you originally incorporated? NO (If so, Kentucky law requires that you file a certified copy of them with the Secretary of State of Kentucky immediately.)

4. Have you changed name of agent? No 4. Name of the present agent is James A. Patterson (Name)

1949 Nicholasville Road (Street) Lexington (City)

5. The information imprinted above is from the official records as filed with the Secretary of State. If a change has been made in name of Corporation, Home Office or Mailing Address give new name and address.

This statement is filed and the answers and information are true and correct. Given over our signatures as:

RECEIVED
JUL 5 1972

Commonwealth of Kentucky

James A. Patterson
PRESIDENT
James A. Patterson (Print Name)
David S. Weil
SECRETARY
David S. Weil (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$10.00 (See Section 271.385 KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

LONG JOHN SILVER'S OF LEXINGTON,
KY., INC.
1949 NICHOLASVILLE RD.
LEXINGTON, KENTUCKY 40503

1973

State of Incorporation
and Home Address

DELAWARE 1969
WILMINGTON, DELAWARE

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? Yes If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? Yes (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? Yes (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? No (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? No (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? _____ (If the answer is YES, please see instruction No. 6 on reverse side.)

SECRETARY OF STATE
RECEIVED
JUN 5 4 1973

Commonwealth of Kentucky

17804

James A. Patterson
Signature of President or Vice-President

James A. PATTERSON
Please Print or Type Name

William E. Anderson II
Signature of Secretary or Assistant Secretary

William E. ANDERSON II
Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

Cash
#15.00
49631

1. Name and mailing address of corporation:

LONG JOHN SILVER'S OF LEXINGTON, KY. INC.
1949 NICHILASVILLE RD.
LEXINGTON, KENTUCKY 40503

REPORT FOR 1974, 1975, 1976

State of Incorporation
and Home Address

DELAWARE
WILMINGTON

1969

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? _____ If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? _____ (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? _____ (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? _____ (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? _____ (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? _____ (If the answer is YES, please see instruction No. 6 on reverse side.)

John Rodney Linn

Signature of President or Vice President

Please Print or Type Name

Signature of Secretary or Assistant Secretary

Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.