

# COMMONWEALTH OF KENTUCKY

51257

## Department of State Annual Verification Report of Domestic Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

THOMAS & WATSON ELECTRIC COMPANY,  
INC.  
MARION, KENTUCKY

REPORT FOR  
YEAR 1972

State Inc. In  
and  
Home Address

KENTUCKY  
SAME

Year Qualified or Incorporated  
in Kentucky

1972

2. Name of the present agent is

JAMES O. WATSON

(Name)

MARION  
(City)

KENTUCKY  
(State)

(Street)

3. Have you changed name of agent or place of business? (State change.)

NO

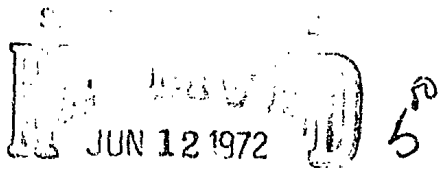
4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

NO CHANGE

5. Is your corporation still in existence? YES

Expiration Date?

This statement is filed and the answers and information are true and correct. Given over our signatures as:



x *James Watson*  
PRESIDENT

JAMES O. WATSON  
PRESIDENT (Print Name)

x *Gertrude Stout Brown*  
SECRETARY

SECRETARY

GERTRUDE STOUT BROWN  
(Print Name)

Commonwealth of Kentucky

THIS STATEMENT MUST BE FILED ANNUALLY BEFORE JULY 1

FILING FEE \$5.00 (See Section 271.385, KRS)

5-6664852

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

# COMMONWEALTH OF KENTUCKY

## Department of State

### Annual Verification Report of Domestic

### Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

State Inc. In  
and  
Home Address

THOMAS & WATSON ELECTRIC COMPANY, INC.  
MARION, KENTUCKY

Year Qualified or Incorporated  
in Kentucky

REPORT FOR

YEAR 1971

2. Name of the present agent is..... Thomas & Watson Electric Co., Inc. ....  
(Name)

216 S. Main ..... Marion ..... Ky. ....  
(Street) (City) (State)

3. Have you changed name of agent or place of business? (State change.)

(No)

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5. Is your corporation still in existence?..... yes ..... Expiration Date?.....

This statement is filed and the answers and information are true and correct. Given over our signatures as:

SECRETARY OF STATE  
**RECEIVED**  
JUN 6 1971

Commonwealth of Kentucky

*Charles R. Thomas (President)*  
PRESIDENT

CHARLES R. THOMAS  
PRESIDENT (Print Name)

*Gertrude S. Brown*  
SECRETARY

Gertrude S. Brown  
SECRETARY (Print Name)

5

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1  
FILING FEE \$5.00 (See Section 271.385, KRS)

5 113737

Mail to Kenneth F. Harper, Secretary of State, Frankfort, Kentucky

# COMMONWEALTH OF KENTUCKY

## Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

THOMAS & WATSON ELECTRIC COMPANY,  
INC.  
MARION, KENTUCKY

State of Incorporation  
and Home Address

KENTUCKY  
SAME

1971

1971  
Year Qualified or  
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? YES If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? YES (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? YES (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? NO (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? NO (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? NO (If the answer is YES, please see instruction No. 6 on reverse side.)

23180

SECRETARY OF STATE

RECEIVED  
JUN 28 1971

Commonwealth of Kentucky

James Watson  
Signature of President or Vice President  
James L. Watson  
Please Print or Type Name  
Arthur S. Brown  
Signature of Secretary or Assistant Secretary  
Arthur S. Brown  
Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

# COMMONWEALTH OF KENTUCKY

## Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

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MARION, KENTUCKY

REPORT FOR  
YEAR 1974

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and Home Address

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SAME

1971

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SECRETARY OF STATE  
**RECEIVED**  
JUL 1 - 1974  
500  
Commonwealth of Kentucky  
22217

X James Watson  
Signature of President or Vice President  
JAMES O WATSON  
Please Print or Type Name  
X Isabel Watson  
Signature of Secretary or Assistant Secretary  
ISABEL WATSON  
Please Print or Type Name

This report is required by law to be filed annually before July 1st.  
FILING FEE: Please refer to instruction No. 1 on reverse side.

# COMMONWEALTH OF KENTUCKY

## Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

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INC.  
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REPORT FOR  
YEAR 1975

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KENTUCKY  
SAME

1971

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James Watson  
Signature of President or Vice President

James O. Watson, President  
Please Print or Type Name

Isabel Watson  
Signature of Secretary or Assistant Secretary

Isabel Watson, Secretary  
Please Print or Type Name

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MAR 27 1975  
25

Commonwealth of Kentucky  
2688

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

ANNUAL REPORT

SECTION B

OFFICE OF THE SECRETARY OF STATE

CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

CORRECTION & ADDITIONS (PLEASE TYPE)

USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION 'A'

DATE DUE 07-01-1976 DELINQUENT NO. \_\_\_\_\_

ANNUAL FEE PROFIT \$ 5.00

NON-PROFIT \$ \_\_\_\_\_

PLEASE REVIEW SECTION A FOR CORRECTNESS AND COMPLETENESS  
A. MAKE NECESSARY CORRECTIONS, SIGN FORM, SIGN RATE COPY WITH YOUR ANNUAL FEE  
IN THE ENCLOSED ENVELOPE RETURN SECTION B FOR YOUR RECORDS  
THANK YOU FOR YOUR COOPERATION.

SECTION A

(1) RECORD NO. 051258 (2) DATE OF INCORPORATION 01-27-1971

(3) FEDERAL EMPLOYER IDENTIFICATION NO. \_\_\_\_\_ (4) STATUS ACTIVE

AGENT FOR PROCESS  
JAMES C. WATSON  
MERILEN, KY.

YOUR EXACT NAME

THOMAS & WATSON ELECTRIC COMPANY  
INC.

P O BOX 54

MARIANA, KY.

MAILING ADDRESS

JAMES L. WATSON

ISABEL WATSON

OFFICERS & DIRECTORS

DIRECTORS

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

(9) AUTHORIZED SHARES

(2) DATE OF INCORP. \_\_\_\_\_

(3) FEDERAL EMPLOYER IDENTIFICATION NO. \_\_\_\_\_

(5) AGENT FOR PROCESS

42385

(6) YOUR EXACT NAME

SECRETARY OF STATE  
DEPARTMENT OF REVENUE  
FRANKFORT, KY.  
AUG 2 1975  
James C. Watson  
Commonwealth of Kentucky

(7) MAILING ADDRESS

(8) OFFICERS & DIRECTORS

(9) AUTH. SHARES \_\_\_\_\_

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER  
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE

James C. Watson

TELEPHONE NO. 965-5311