Department of StateAnnual Verification Report of Domestic

Corporations (Process Agents)
SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

	MUONAR O WARRON	. DI COMPIA	201171	REPORT FOR	
	THOMAS & WATSON	ELECIRIC (OMPANI,	YEAR 1972	
	MARION, KENTUCK	. 4.			
State Inc. In	William Print took	. .		-4	ad
and .				Year Qualified or Incorp	orated
Home Address	KENTUCKY		1971	in Kentucky	
	Same				*
			to a type the second se	•	a survivana agreem sheen
			1 ()		
2. Name of the	present agent is	JAMES C	I, WATSOI	N	
			(Name)	*
		MATZ.	1.1	VENSTRICUY	
(Stre	et)	(City)	ł	KENTUCKY (State)	
,,,,,,		•		•	
3. Have you chi	anged name of agent or	place of busin	ess? (State ch	aange.)	
			•	•	-
	No				
***************************************	·	***********************	*** ***********************************		***************************************
4. The informati	name of your Corporati	on, Home Office	e Address, or N	with the Secretary of State. Iailing Address, give new n	ame and address.
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P V	on the matter of the contract	2 YES	Uwainatian	Date?	and the second second
This staten	nent is filed and the ans	wers and inform	ation are true	and correct. Given over ou	r signatures as:
	c · ·		PRICIONAL	mes Water	~
		-	PRESIDENT	AMES O. WATSON	••••••••••••••••••••••••••••••••••••••
	The Mary	P	SECHETARY	Westerner & S.	
	44 JUN 12 1972	2015	· · · · · · · · · · · · · · · · · · ·	ERTRUDE STOUT BROKE	J)
	n		SECRETARY	(Print Name)	
	Commonweath of Ke	Plukve be fil.	ED, ANNUALLA	Y BEFORE JULY 1	

5-66652552

FILING FEE \$5.00 (See Section 271.385, KRS)

Department of StateAnnual Verification Report of Domestic

Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

1.	Name	of	Corporation	
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tate Inc. In THOM and INC.	IAS & WATSON ELECTRIC CO	MPANTYear Qua	lified or I	ncorpo	rated	
A 7.	on, Kentucky	ì	n riemuc	ky (EPOR)		
*		· ·		TEAR		
Name of the present agent is	Thomas & Watson El	ectric Co	Inc.			
Name of the present agent is		(Name)		• • • • • • • • • • • • • • • • • • • •		
OTA D lease	Marion	K		,		} <i>:</i>
(Sweet)	(City)		(State)	•••••	: .	
Have you changed name of age	ent or place of business? (State	e change.)				. 17
maye you change amino or ug.	and the parties of th					•
No		1 - 90 - 54 - 54 - 54 - 54 - 54 - 54 - 54 - 5				
been made in name of your Cor	e is from the official record as fil poration, Home Office Address, o	or Mailing Addre	ess, give r	DIRIU.	If a chan	ddrei
the information imprinted acov- been made in name of your Cor	e is from the official record as fil poration, Home Office Address, o	or Mailing Addre	etary 'f	CHIU.	If a char ne and a	ddrei
been made in name of your Cor	poration, Home Office Address, o	or Mailing Addre	ss, give r	ew nar	me and a	ddres
ls your corporation still in exis	poration, Home Office Address, o	ation Date?	ess, give r	ew nar	me and a	ddres
ls your corporation still in exis	stence? Yes Expire	ation Date?	ess, give r	ew nar	me and a	ddres
ls your corporation still in exis	stence? Yes Expire to answers and information are to	ation Date?	ess, give r	ew nar	me and a	ddres
Is your corporation still in exis	stence? Yes Expire	ation Date?	ess, give r	er our	me and a	ddres
Is your corporation still in exis	stence? Yes Expire the answers and information are to president Fresident	ation Date?	Given ov	er our	me and a	ddres
Is your corporation still in exis	stence? Yes Expire the answers and information are to president Fresident Secretary	ation Date?	Given ov	er our	me and a	ddres

Mail to Kenneth F. Harper, Secretary of State, Frankfort, Kentucky

5 113737

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1.	Name and mailing add	ress of corporation:			
		THOMAS & WATSON ELECTRIC (INC. MARION, KENTUCKY	COMPANY,		
	State of Incorporation	annia on a second		4073	·
	and Home Address	KENTUCKY SAME	1971	Year Qualified or Incorporated in Ky.	
2.	is the mailing address	of this corporation, as set out above, cor	rect?	If not, please indicate the correct	mailing
	address of this corpors	ition:			. *
	•			, and the second	
В.	Is this corporation in tion No. 2 on reverse a	existence and transacting business in Kide.)	entucky?	(If the answer is NO, please see	instruc-
4.	Is the name of this cor on reverse side.)	rporation the same as set out above?	ed (If t	the answer is NO, please see instructi	on No. 3
5,	Have the articles of No. 4 on reverse side.)	incorporation been changed or amended	7 110	. (If the answer is YES, please see it	atruction
6.	Has the registered age reverse side.)	ent or his address been changed?	(If the	answer is YES, please see instruction	No. 5 on
7.	Is this a PROFESSIO	NAL SERVICE CORPORATION under	KRS Chapter	274? (If the answer	is YES,
	please see instruction l	Vo. 6 on reverse side.)	Λ	•	
			(/a	mas Watson	
		SECRETARY OF STATE		ignature of President or Vice President	
	23130	DECESSION.	- (Please Print or Type Name	
		JUN 2 8 1071	Sign	nature of Secretary or Assistant Secretary Orbride 5. provin	· · · · · · · · · · · · · · · · · · ·
		S		Please Print or Type Name	
		Commonwealth of Kentucky			

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

1. Name and mailing address of corporation:

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky

ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

		THOMAS & WATSON ELECTE INC. MARION, KENTUCKY	RIC COMPANY.	REPORT FOR YEAR 1974	
	State of Incorporations and Home Address	KENTUCKY SAME	1971	Year Qualified or Incorporated in Ky.	
2.	Is the mailing address address of this corpora	s of this corporation, as set out aboation:	ove, correct? Hs	If not, please indicate the	correct mailing
3.	Is this corporation in tion No. 2 on reverse s	existence and transacting busines	s in Kentucky? 2/14	∠ (if the answer is NO, p)	lease see instruc
l.	Is the name of this co on reverse side.)	rporation the same as set out above	o? 7/10/ (If the	answer is NO, please see i	instruction No. 3
5.	Have the articles of No. 4 on reverse side.)	incorporation been changed or an	nended?_NO(If the answer is YES, pleas	se see instruction
3.	Has the registered ag reverse side.)	ent or his address been changed?	No (If the ans	swer is YES, please see inst	ruction No. 5 on
•	SECRETARY DECE	OF STATE 1974	James James	ature of President or Vice Presiden WATSON Please Print or Type Name (Vaitagre)	t t
	Commonwealth	of Kentucky 217	ISABEL	re of Secretary or Assistant Secret WATSON Flease Print or Type Name	ary · ·

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

•	Name and mailing ad	drens of corporation:		*	4
		THOMAS & WATSON ELECTRIC INC. MARION. KENTUCKY	COMPANY,	REPORT FOR YEAR 1975	i i
	State of Incorporation and Home Address	KENTUCKY Same	1971	Year Qualified or Incorporated in Ky.	
1	is the mailing address address of this corpor	as of this corporation, as set out above, ration:	correct?yes	_ If not, please indicate the o	correct mailing
•	Is this corporation is tion No. 2 on reverse	n existence and transacting business in side.)	Kentucky? Y98.	(If the snawer is NO, ples	ase was instruc-
•	Is the name of this con reverse side.)	orporation the same as set out above?	yes (If th	e answer is NO, please see ins	struction No. 8
•	Have the articles of No. 4 on reverse side.	incorporation been changed or amend	led?	(If the answer is YES, please	see instruction
•	Has the registered at reverse side.)	gent or his address been changed?	No (If the a	nswer is YES, please see instru	action No. 5 on
•		ONAL SERVICE CORPORATION und No. 6 on reverse side.)	Jam	74? (If the a	nswer is YES,
	RIFE.	2 1975		Watson President Please Print or Type Name Wallaw ture of Secretary or Assistant Secretary	3
	Communicate Commun	N_S	o be filed annually		

(9) AUTHORIES	OFFICERS (8)		(7) MAILING ADDRESS	(6) EXACI NAME	(5) AGENT FOR PREACESS	(1) FECORD NO. (2) FECORAL EMPLOYER (3) RENTIFICATION NO.	SECTION OF THE SECTIO	SAME DIN 1911
KAKEKAAA VIVACUAD IBIS FICEU	THE STABLE MAINER	JAMES C. MAISUR	MARIUN, KF.	THUMAS & WATSON ELECTRIC COMPANY	WARLEN, KY.	SECTION A (1) PECORD NO. (251251) (2) DATE OF INCOMPORATION (12-127) (2) OR CEPTIFICATE OF AUTH (12-127) (3) PERMITTICATION NO. (14) STATUS (14) STATUS	SS ANNUAL FEE	SAME DIE 11-11-19 DE DELINQUENT MIL
me Grandent	TREAS. I DECLARE THAT DECLARE THAT I	PRES. (9) AUTH SHARES	(8) OFFICERS B DIRECTORS	(7) MAILING	(6) EXACT	(5) AGENT PROCESS A 2385	(2) DATE OF INCORP.	COPPORATE RECORDS SECTION CAPTOL BUILDING FRANKFORT XINTUCKY 40601
10	TURE ABOVE INFORMATION IS TRUE AND CORRECT: I FURTHER AT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.				AUG A SECTION OF NEITHICKY	SECRETARY OF STATE		USE THIS SECTION ONLY TO CHANGE OR ADD

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE

CORRECTION & ADDITIONS (PLEASE TYPE)