•	D	us June 30 (Corporations n	aust file by	this date t	io aveid bad s	landing status)	January Control of the Control of th		
RECORD#:	56558	•	DUE:	June 30,	1990	FILING FEE : (15.00	+10.00	
(1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS:						An additional \$10 or \$5 is required if you correct the information listed in block #(5) below. See*			
Pa	U. 80X 366	HINE COMPANY 42302-0366				(3) STATE OF		ATION:	
(2) CORRECT	TED PRINCIPAL OF	FICE ADDRESS :				(4) DATE OF I CERTIFICATE (06-3)	OF AUTHOR		
(5) REGISTEI	RED AGENT AND R	EGISTERED ADDRESS :		(5B) CO	PRRECTED A	GENT OR AGENT'S	ADDRESS:		
321	R. YOUNG E. 2ND ST. NSBORG, KY.	42301			300 € Úwen	. 4th st.0 dono, 14.4	5006(230 /	D	
corporations ac FILING MUST	dd \$5 if changing bloc F BE MADE ON FOR	NCE OF NEW APPOINTME k #(5). ANY CHANGE MAI MS OBTAINED FROM THIS	DE TO TH OFFICE.	E AGEN	r or agent	"S ADDRESS AFTER	THE ANNU	AL REPORT	
REPORT (ALI	AT THE RECORDS L CORPORATIONS D SIGNATURE	of the secretary of s must sign on Authoriz	ED SIGNA	TURE LI	NE).	CT AND I AM AUTH			
I consent to ser please sign belo		ent for the corporation. Corpo	oration's re	gistered of	fice is identica	I to my business addres	s. (Newly app	ointed agent,	
AGENT'S SIG	NATURE								
CAUTION RES	AD CAREFULLY — I OF STATE, P. O. BO	Make check payable to Kestuck X 1158, FRANKFORT, KY 46	cy State Tre 1602-1150 (asurer — 502-564-28	Mail both ann 848).	ual report form and che	ck to BREME	R EHRLER,	
flames and busi	OR PRINT (The aniness address of the co continuation sheet.	ital report will not be accepted poration's directors and princ	for filing i	f this secti . The lin	on is not come es below have	pleted.) Annual reports been provided for this	: must now als information.	io include the If necessary,	
		RATIONS ONLY — KRS 274 gnature line below for PSC'S c		es the nar	nes and addres	sses of all shareholders	in addition to	the directors	
		igned, being President of the K pration, not less than one half							

as provided in Chapter 274. (Please use the lines above or attach continuation sheet.)

AUTHORIZED SIGNATURE

SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

THE WRIGHT MACHINE COMPANY INCORPORATED CHENSORD, KENTUCKY 42301

JOHN S. WRIGHT - PRESIDENT 320 E. 4TH ST. OWENSBORO, KY. 42301

JOE R. YOUNG -SECRETARY/TREASURER 320 E. 4th ST. OWENSBORD, KY. 42301

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JOHN P. CAVIN - BOARD OF DIRECTORS 3836 BOWLDS CT. OWENSBORD, KY. 42301

JAMES M. MILLER - BOARD OF DIRECTORS 100 St. ANN ST. OWENSBORO, KY. 42301

BRENDA B. WRIGHT - BOARD OF DIRECTORS 1100 COLLEGE DR. OWENSBORO, KY 42301