

# COMMONWEALTH OF KENTUCKY

## Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

JIM FAIN MOTORS, INC.  
105 NORTH SIXTH ST., BOX 577  
MURRAY, KENTUCKY 42071

16559

REPORT FOR  
YEAR 1975

State of Incorporation  
and Home Address

KENTUCKY  
SAME

1974

Year Qualified or  
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? NO If not, please indicate the correct mailing address of this corporation:

Jim Fain Motors, Inc., 810 Sycamore Street, Murray, KY 42071

3. Is this corporation in existence and transacting business in Kentucky? Yes (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? Yes (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? NO (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? NO (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? NO (If the answer is YES, please see instruction No. 6 on reverse side.)

SECRETARY OF STATE  
**RECEIVED**

MAR 20 1975

C/K 5

Commonwealth of Kentucky

93152

[Signature]  
Signature of President or Vice President  
Jimmy Fain  
Please Print or Type Name  
[Signature]  
Signature of Secretary or Assistant Secretary  
Donald A. Jones  
Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

**ANNUAL REPORT**

**SECTION B**

OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITOL BUILDING  
FRANKFORT, KENTUCKY 40601

DATE DUE **07-01-1976** DELINQUENT **NO**  
ANNUAL FEE: **PROFIT \$5.00**  
NON-PROFIT \$

CORRECTION & ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION 'A'

I PLEASE REFER SECTION A FOR CORRECTNESS AND COMPLETENESS.  
I INDICATE CHANGES IN THE APPROPRIATE PART OF SECTION B.  
I MAKE REQUESTS FOR CORRECTIONS, SIGN FORM, SEND BLUE COPY WITH YOUR ANNUAL FEE  
IN THE ENCLOSED ENVELOPE, RETAIN YELLOW COPY FOR YOUR RECORDS.  
THANK YOU FOR YOUR COOPERATION

**SECTION A**

(1) RECORD NO. **016559** (2) DATE OF INCORPORATION **05-15-1974**  
(3) FEDERAL EMPLOYER IDENTIFICATION NO. [ ] (4) STATUS **ACTIVE**

(5) AGENT FOR PROCESS  
**DONALD A. JONES**  
**HURT, CHRISTOPHER & JONES**  
**125 N. 6TH ST. BOX 577**  
**MURRAY, KY. 42071**

(6) EXACT NAME  
**JIM FAIN MOTORS, INC.**

(7) MAILING ADDRESS  
**810 SYCAMORE ST.**  
**MURRAY, KY. 42071**

(8) OFFICERS & DIRECTORS  
**JIMMY FAIN**  
**DONALD A. JONES**

(9) UNRECORDED SHARES  
**XXXXXXXXX** DISREGARD THIS FIELD

PRES. \_\_\_\_\_  
V. PRES. \_\_\_\_\_  
TREAS. \_\_\_\_\_  
SECTY. \_\_\_\_\_

(2) DATE OF INCORP. \_\_\_\_\_

(3) FEDERAL EMPLOYER IDENTIFICATION NO. \_\_\_\_\_

(5) AGENT FOR PROCESS

**Donald A. Jones**  
**509 Main Street**  
**Murray, Kentucky**

(6) YOUR EXACT NAME

SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
FRANKFORT, KY 40601  
**MAR 28 1976**  
C. S. [Signature]  
Com. Secretary of Kentucky  
**07695**

(7) MAILING ADDRESS

(8) OFFICERS & DIRECTORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) AUTH. SHARES \_\_\_\_\_

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER  
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.  
AUTHORIZED SIGNATURE: *[Signature]*

TITLE: *[Signature]* PRESIDENT  
TELEPHONE NO. **753-0632**

REPORT FOR 1978 DUE JULY 1, 1978

ANNUAL REPORT  
OFFICE OF THE SECRETARY OF STATE  
CORPORATE RECORDS SECTION  
CAPITAL BUILDING  
FRANKFORT, KENTUCKY 40501

SECTION B  
CORRECTIONS AND ADDITIONS (PLEASE TYPE)  
USE THIS SECTION ONLY TO CHANGE OR ADD  
INFORMATION MISSING IN SECTION "A."

STANDING: PRIOR ANNUAL REPORTS DUE: CALL 502 566-7330

SECTION A  
PHONE NUMBER

(2) DATE OF INCORP.

(3) INCORPORATION

(1) RECORD NO. 16559

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH. 08-13-74

(3) STATE OF INCORPORATION KENTUCKY

(4) PROCESS AGENT

DONALD A. JONES  
CHRISTOPHER & JONES  
105 N. 6TH ST. BOX 517  
MURRAY, KY. 42071

(6) MAILING ADDRESS

JIM FAIN MOTORS, INC.

(5) EXACT CORPORATE NAME

810 SYCAMORE ST  
MURRAY, KY. 42071

(6) MAILING ADDRESS

[Blacked out area]

FOR OFFICE USE ONLY

68367

(4) PROCESS AGENT  
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS  
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME  
SECRETARY OF STATE

(6) MAILING ADDRESS  
PLEASE INCLUDE ZIP CODE HERE  
RECEIVED  
APR 14 1978

PLEASE NOTE: IF YOU ARE A KRS MEMBER OR AN INDIVIDUAL OR PROFESSIONAL SERVICE CORPORATION PLEASE SEE REVERSE SIDE OF THIS REPORT.

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF 5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.

AUTHORIZED SIGNATURE

TITLE

TELEPHONE NO.

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS.