

**COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT.**

(See Reverse Side for Filing Instructions)

RECORD # **0111459**

DUE JUNE 30, 1999

(4) FILING FEE

\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

THE LEXINGTON JAYCEES, INC.

P. O. BOX 22565
LEXINGTON KY 405222565

(5) STATE OR COUNTRY OF INCORPORATION

KY

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

[Empty box for principal office address change]

(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS

12/21/1940

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form. Complete (7) to request a form to be mailed or download form from web site

**JERRY W. DAVIS
222 S. LIMESTONE ST.
LEXINGTON KY 40508**

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

RECEIVED
JUN 30 1999
SECRETARY OF STATE
COMMONWEALTH OF KY

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	WILLIAM K. BONILLA Craig A Rudolph	1325 Redstone Dr	Lexington, KY 40509
Vice President	JANE BROOKS Denise Nave	1616 Aradel Dr #B	Lexington, KY 40505
Secretary	CINDY KRUEGER Leigh Ann Greathouse	2132 Jasmine Dr	Lexington, KY 40504
Treasurer	PATRICIA PITT Charla Sellers	8725 Chelsea Woods Ct	Lexington, KY 40509

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Mark Foster	Address	8725 Chelsea Woods Ct	Lexington, KY 40509
Name	Debbie Jacobs	Address	2536 New Orleans Dr	Lexington, KY 40505
Name	William K Bonilla	Address	2932 C Watergreen Dr	Lexington, KY 40517
Name		Address		

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

AUTHORIZED SIGNATURE Craig A Rudolph TITLE President DATED 29 June 99