



Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

60 Day Notice Annual Report
August 7, 2017
Must be received by October 6, 2017

ARP

Exact limited liability company name and principal office address

MIDLANDS--LOUISVILLE, LLC
333 EAST MAIN STREET
SUITE 200
LOUISVILLE KY 40202

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at app.sos.ky.gov/ftsearch or forms can be downloaded from our website.

Registered Agent and Registered Office Address

DAVID M ROTH
333 EAST MAIN STREET
SUITE 200
LOUISVILLE, KY 40202

Managers - List the name and address of the limited liability company's managers. If not specified, addresses default to the LLC's principal office address.

JONATHAN S BLUE

DAVID M ROTH

JUAN I REFFREGER

Please indicate the county in which your business operates:

County: _____

To complete the following, please shade the box completely.

Please indicate the size of your business:

- Small (Fewer than 50 employees)
- Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

- Women-Owned
- Veteran-Owned
- Minority-Owned

Please indicate which of the following best describes your business:

- Agriculture
- Wholesale Trade
- Public Administration
- Other
- Mining
- Retail Trade
- Transportation, Communications, Electric, Gas, Sanitary Services
- Services
- Manufacturing
- Construction
- Finance, Insurance, Real Estate

X

Signature of member or manager (Required)

Title (Required)

Date (Required)

FINAL REMINDER: Failure to file your annual report by October 6, 2017, by 4:30pm (EST) will result in administrative dissolution.

TO AVOID A PENALTY FEE OF \$100, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0586859> OR

sign and return to the Office with the required \$15.00 filing fee no later than October 6, 2017

To file via mail:

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by October 6, 2017**
- If filing online, do not return this annual report or submit payment.



ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
P.O. Box 718
Frankfort, Kentucky 40602-0718

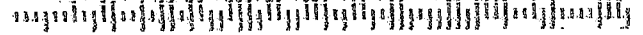
REGISTER TO VOTE

FIRST-CLASS MAIL
PRESORTED
U.S. POSTAGE PAID
FRANKFORT, KY
PERMIT NO. 888

NIXIE 482 DE 1260 0008/13/17

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

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