COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

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record #	<u>00 2475</u> 0)		DUE JUNE 3	8, 19¢	96			4.00	
(1) EXACT (CORPORATE NAI	ME AND PRINCI	PAL OFFICE	ADDRESS:			L-M			
	PORATED UNI	(VERSITY O	F ALEXA	DR IA CO	TA CAUL	ION				
NEWPORT, KY. 41071							(5) STATE OR COUNTRY OF INCORPORATION			
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2) PREXCIPA	L OFFICE ADDRES	S IS HEREBY CH	ANGED TO:			A			CORPORA O TRANSA	ation of act business
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NEWPTE	r, KY. 410	71				· · · · · · · · · · · · · · · · · · ·				
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Chances made	to the registered agen	is or registered office i	cannot be made or	this form.	<u> </u>					
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PLEAS Director B	SE TYPE OR PRIKT	THE <u>NAMES</u> AN		<u>DURESSES</u> OI E OFFICER, PLEAS		3		ent Prin A & A	CIPAL OF	ACERS.
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blooker.	EAN SE WIPE	OR PRINT THE N	AMES AND BU	ISINESS ADDI	ூ. RESSES OI	ANY/CA FITHE CORP		AND CHREC	TORS.	5H
	ired to be asked. No is See Filing instructions				pensed anti-					ist list three (3)
BOARD OF BRECTORS	Donne	Lowy	2123	Luren	Ro	Neve	ior4	W	40 F	OH
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Versy that	r information in	THIS ANNUAL FO	EPORT IS CUR	meny as of t	HE DAYE	THIS REPOR	rr is exe	CUTED.		
UTHORIZED	SIGNATURE DE	oull =	Francisco -		TITLE R	neus Ag	505t	DATE	300	ME 76
	AL SERVICE CORF is shareholders of the	professional servi	ice corporation a	and the preside	nt shall sigr	n the certificat	te ibelow.	il be inclu	ded a list o	l names and
í, Pra	sident of said corpo		ICATE OF PRO at all of the shar					and all off	icers other	than

secretary and treasurer of the professional service corporation are duly qualified as provided in KRS Chapter 274 and a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this statement.

PRESIDENT'S SIGNATURE Donald A Lag