DUPLICATE

Department of State Department of State

October 25th, 1941

Office of Secretary of State

GEORGE GLENN HATCHER, SECRETARY

CORPORATION DEPARTMENT

		an agent.
ignating	PAUL T. HINDS	un agem.
	mund & diokular, lou (C)rence	<u> </u>
upon whom proc	ess may be served for the_	
4	UNO PURIS CHRISTIAN ASSOCIATION	a
domestic Corport	ation (a Corporation of	MEMERICKZ)
has been received a	and filed in this office and sai	d Corporation
is now authorized	d to transact business in this	State, subject
	to the restrictions impose	_
	Go and Glass	Hatels
	per of the second	Secretary of State.

TO BE FILED WITH

commonwealth of Kentucky

To GEORGE GLENN HATCHER, Secretary of State, Frankfort, Kentucky.

STATEMENT OF CORPORATION

Address of Home Office 231 W. Broadway

SIR: Notice is hereby given that,

Young Men's	Christian Asso	ciation
	(Name of Corporation)	
is a corporation of the State of	Kentucky	
The Kontucky business address	are 731 W. Broadway,	Louisville, Kent

Name of process agent or agents, street and post office address follows:

| Interest | I

What law firm represents you in Kentucky or elsewhere?

Done at Louis ville, Kents	chinis 29th	lan of May 19 40
NOTARY CERTIFICATE		
Elas. B. Quice	Signature All	President
Daul J. Huges	Print Name . Chas.	
A Cloper 194	Signature Sawl I.	Aughof Secretary
Carl Control of the C		Madel
Notary Public, of Police County, State of	ry, k.y. g. 15, 124 5	NAMA
My commission expires	(Filing and h	ecording Red (p)
Rom Sec-OS-STACOR-NIA		Moderny

George Glenn Helchia