COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filling Instructions)

					(4) FILING FEE
RECORD#	0016361		DUE JUNE 30,	1996	15.00
• •	DRPORATE NAME AND F		ADDRESS:	$\partial \rho_{\alpha}$	I
P. J.	FRUING. KY 4035		MAY	6 2996	(5) STATE OR COUNTRY OF INCORPORATION
			ţ.,		КУ
(2) PRINCIPAL	OFFICE ADDRESS IS HERE	BY CHANGED TO:	<u>. </u>	Ā	(6) DATE OF INCORPORATION OR UTHORIZATION TO TRANSACT BUSINESS
		والمستعدد			03/10/1856
(3) REGISTERED AGENT AND REGISTERED OFFICE ADDRESS: (7) PLEASE MAIL A STATEMENT OF CHANGE FORM TO:					
COSAES	/ L. SAPP HIGH E MAYSVIL FRLING, KY 4035	-			
Changes made to the registered agent or registered office cannot be made on this form. See Filing Instructions on reverse side.					
PLEASE TYPE OR PRINT THE <u>NAMES AND BUSINESS ADDRESSES</u> OF THE CORPORATION'S CURRENT PRINCIPAL OFFICERS.					
	Anthony L. So	φρ	<u> </u>	box 206 M	t Sterling Ky 40353
VICE PRESIDENT Edwin Kazar				100x,300/M	t. Sterling Ky 40353
SECRETARY					
PLEASE TYPE OR PRINT THE NAMES AND BUSINESS ADDRESSES OF THE CORPORATION'S DIRECTORS. Directors are required to be listed. No listing of directors is verification that the corporation has 3 spensed with the board of directors. Non-profit corporations must list three (3) or more directors. See Filing Instructions on reverse side					
BOARD OF DIRECTORS	ieff Brother	ReidEvan	s And	ela Patric	k Harry Hoffman, II
1	arthur Cole Paul Cowden Brandt Mullins	Richard L Dorothy L	ane Da	Ye Socrell	
I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CHRIPENT AS OF THE DATE THIS REPORT IS EXECUTED.					
AUTHORIZED SI		Vighta		ie Cho	
addresses of all s I. Presid secreta	hareholders of the profession C dent of said corporation, do co	al sérvice corporation a EATHFICATE OF PRO entity that all of the shar sional service corporati	and the president sh FESSIONAL SERV reholders, not less to on are duly qualifier	nall sign the certificate ICE CORPORATION than one half of the did d as provided in KRS	l irectors, and all officers other than Chapter 274 and a copy of such annual

PRESIDENT'S SIGNATURE __