SECRETARY OF STATE'S ANNUAL VERIFICATION REPORT

Due June 30 - (Corporations must file by this date to avoid bad standing status)

RECORD#:	168861	DUE: June ?	0, 1990	FILING FEE :	15.00
(1) EXACT CORPORATE NAME AND PRINCIPAL OFFICE ADDRESS:			·	An additional \$10 or \$5 is required if you correct the information listed in block #(5) below. See*	
539	ATHON PETROLEUM COMPANY S. MAIN ST. OLAY, OHIO 45840-3229			(3) STATE OF	incorporation :
(2) CORRECT	TED PRINCIPAL OFFICE ADDRESS:	راه می در			NCORPORATION OR OF AUTHORITY : 9-21
	RED AGENT AND REGISTERED ADDRESS:	(5B)	CORRECTED	AGENT OR AGENT'S	ADDRESS :
KY.	T. CORP. SYS. HOME LIFE BLDG. ISVILLE: KY. 40202			G. Carlotte	}
corporation: a	T VERIFY ACCEPTANCE OF NEW APPOINTMEN and S5 if changing block #(5). ANY CHANGE MAD THE MADE ON FORMS OBTAINED FROM THIS	DE TO THE AG	JRE *(Stock col ENT OR AGEN	rporation add \$10 if cha IT'S ADDRESS AFTER	nging block #(5). Non-stock THE ANNUAL REPORT
REPORT (Al	HAT THE RECORDS OF THE SECRETARY OF S' I CORPORATIONS MUST SIGN ON AUTHORIZE ED SIGNATURE	ED SIGNATUR	n I INE).		(419) 422-2121
I consent to se pinase sign bel	rive as new registered agent for the corporation. Corpo	oration's registere	ed office is identi	cal to my business addre	ss. (Newly appointed agent,
CAUTION RE	GNATURE -AD CAREIVITY - Make check payable to Kentuck OF STATE, P. O. BOX 1150, FRANKFORT, KY 40	y State Treasure	r Mail both ar 64-2848).	nnual report form and cr	eck to BREMER EHRLER,
names and bus	PE OR PRINT (The annual report will not be accepted siness address of the corporation's directors and princial continuation sheet.	for filing if this ipal officers. Th	section is not co e lines below ha	nipleted.) Annual repor we been provided for thi	ts must now also include the s information. If necessary,
SEE AT	TACHED				
and principal of Pursuant to K!	NAL SERVICE CORPORATIONS ONLY — KRS 274 officers. (Authorized signature line below for PSC'S on RS 274,105, I the undersigned, being President of the Keholders of the said corporation, not less than one half of Chapter 274. (Please use the lines above or attach co	only) RS Chapter 274 of the directors,	corporation, a pi	rafessional service corpo	ration, do hereby certify that

AUTHORIZED SIGNATURE

MARATHON PETROLEUM COMPANY

(An Ohio Corporation)

DIRECTORS	ADDRESS	DATE TERM EXP.
R. K. McCord	539 South Main Street, Findlay, OH 45840	5/90
R. N. Yammine	2525 N. Limestone St., Springfield, OH 45503	e•
J. L. Frank	539 South Main Street, Findlay, OH 45840	11
R. E. White	II .	11
J. V. Parziale	u	11

OFFICERS	NAME AL	DDRESS	DATE TERM EXP.
President	J. L. Frank 539 South Mai	in Street, Findlay, OH 45840	5/90
V. Pres.	R. K. McCord	10	11
V. Pres.	J. V. Parziale	n	**
y. Pres.	R. E. White	IT	rr .
Secretary	J. A. Evans	n	11
Asst. Sec.	D. J. Knauss		11
Asst. Sec.	J. R. Marhenke	11	38
Asst. Sec.	W. J. Boney	11	11
Treasurer &			
Controller	B. G. Brown	**	11
Asst. Treas.	W. J. Higginbotham	n	f1
Asst. Treas.	L. H. Stone	n	 #