

**COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
ANNUAL REPORT**

RECORD #

0029962

DUE JUNE 30,

2000

(4) FILING FEE

\$4.00

**(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS**

LAKEVIEW, INC.  
239 OLD ORCHARD RD.  
P. O. BOX 7347  
PADUCAH, KY 42001

**(5) STATE OR COUNTRY OF INCORPORATION**

KY

**(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO**

354 Lakeview Club Lane  
Gilbertsville, KY 42044

**(6) DATE OF INCORPORATION OR DATE AUTHORIZED TO TRANSACT BUSINESS**

12/23/1947

**(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS**

Changes made to the registered agent or registered office cannot be made on this form. Complete (7) to request a form to be mailed or download form from web site.

SAM KANE  
354 LAKEVIEW CLUB LANE  
GILBERTSVILLE, KY 42044

**(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO**

**RECEIVED**

SECRETARY OF STATE  
COMMONWEALTH OF KY

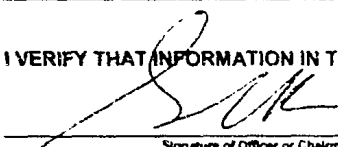
**(8) PRINCIPAL OFFICERS** If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

Sole officer	Cleora Sullivan	239 Old Orchard Road, Paducah, KY 42001
	Sam Kane	354 Lakeview Club Lane, Gilbertsville, KY 42044
	Bettina Kane	354 Lakeview Club Lane, Gilbertsville, KY 42044

**(9) DIRECTORS** Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Sam Kane	354 Lakeview Club Lane, Gilbertsville, KY 42044
Bettina Kane	354 Lakeview Club Lane, Gilbertsville, KY 42044
Cleora Sullivan	239 Old Orchard Road, Paducah, KY 42001

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.



Signature of Officer or Chairman of the Board

TITLE President

DATED 6/20/00