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COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
ANNUAL REPORT  
(See Reverse Side for Filing Instructions)

RECORD # 0034262

DUE JUNE 30, 2003

(4) FILING FEE  
\$4.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

MAYSVILLE TOBACCO BOARD OF TRADE  
~~300 EAST SECOND ST.~~  
MAYSVILLE, KY 41056

(5) STATE OR COUNTRY OF INCORPORATION

KY

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

P.O. Box 564  
MAYSVILLE, Ky. 41056 ✓

(6) DATE OF INCORPORATION OR DATE  
AUTHORIZED TO TRANSACT BUSINESS

10/11/1939

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form.  
Complete (7) to request a form to be mailed or download form from web site

WILLIAM E. COLLINS  
300 EAST SECOND ST.  
MAYSVILLE, KY 41056

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

RECEIVED  
APR 30 2003  
SECRETARY OF STATE  
COMMONWEALTH OF KY

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Mike Waiton	Address	
Vice President	Pat Finn	Address	
Secretary	William Collins	Address	P.O. Box 564 Maysville Ky 41056
Treasurer	William Collins	Address	
		Address	

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Name	Mike Waiton	Address	
Name	Pat Finn	Address	
Name	David Carmell	Address	
Name	Eldon Ginn (Eldon Ginn)	Address	1216 FOREST AVE. MAYSVILLE KY 41056
Name		Address	

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

*William E. Collins*  
Secretary of Officer or Chairman of the Board

TITLE *Sec. Treas.*

DATED 4-28-03