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COMMONWEALTH OF KENTUCKY
JOHN Y. BROWN III, SECRETARY OF STATE
ANNUAL REPORT
(See Reverse Side for Filing Instructions)

RECORD # 0046262

DUE JUNE 30, 2002

(4) FILING FEE

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

SANDY VALLEY EXPLOSIVE COMPANY, INC.
P. O. BOX 488, HWY. 1428
ALLEN, KY 41601

(5) STATE OR COUNTRY OF INCORPORATION

KY

RECEIVED

JUN 19 2002

(6) DATE OF INCORPORATION OR DATE
AUTHORIZED TO TRANSACT BUSINESS

10/21/1960

(2) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

SECRETARY OF STATE

(3) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

Changes made to the registered agent or registered office cannot be made on this form
Complete (7) to request a form to be mailed or download form from web site

BEN CASSADY
HWY. 1428, P. O. BOX 488
ALLEN, KY 41601

(7) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President	Ben T Cassady	143 Walnut Drive Pikeville, Ky 41501
Vice President	James E McGhee II	205 Walnut Drive Pikeville, Ky 41501
Secretary	James E McGhee II	205 Walnut Drive Pikeville, Ky 41501
Treasurer	James E McGhee II	205 Walnut Drive Pikeville, Ky 41501
		Address

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors.

Ben T Cassady	143 Walnut Drive Pikeville, Ky 41501
Name James E McGhee II	Address 205 Walnut Drive Pikeville, Ky 41501
Name	Address
Name	Address
Name	Address

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Ben T. Cassady
Signature of Officer or Chairman of the Board

TITLE *President*

DATED 6-17-02