

Organization ID # 0060062  
State of origin AZ  
Filing fee \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State



Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### 2019 Annual Report

Due June 30, 2019  
Filing Fee \$15.00

### ARP

**Exact organization name and principal office address**

THE CINCINNATI OIL AND MINING COMPANY  
3249 EPWORTH AVE  
CINCINNATI OH 45211

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at [app.sos.ky.gov/ftsearch](http://app.sos.ky.gov/ftsearch) or forms can be downloaded from our website.

**Registered Agent and Registered Office Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Principal Officers** - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President	EDWIN C PRICE JR	
Secretary	MICHAEL E PRICE	
Treasurer	EDWIN C PRICE JR	

**Directors** - List the name and address of all directors (if applicable). No listing of directors is verification that the corporation has dispensed with directors. If Not specified, director addresses default to the principal office address.

EDWIN C PRICE JR	
MICHAEL E PRICE	
DAVID W PRICE	
THOMAS W. PRICE	
WILLIAM C PRICE	

Please indicate the county in which your business operates:

County: \_\_\_\_\_

If any information below has changed, please place an "X" in the appropriate boxes.

Please indicate the size of your business:

Small (Fewer than 50 employees)  
 Large (50 or more employees)

Please indicate whether any of the following make up more than fifty percent (50%) of your business ownership:

Women-Owned     Veteran-Owned     Minority-Owned

Please indicate which of the following best describes your business:

<input checked="" type="checkbox"/> Agriculture	<input type="checkbox"/> Mining	<input type="checkbox"/> Services	<input type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

X Edwin C Price Jr  
Signature of officer Or chairman of the board (Required)

President  
Title (Required)

4/2/19  
Date (Required)

TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: <http://app.sos.ky.gov/arp/0060062> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2019.

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2019**
- If you file and pay online, do not return this document to the Secretary of State.