COMMONWEALTH OF KENTUCKY JOHN Y. BROWN III, SECRETARY OF STATE ANNUAL REPORT

(See Reverse Side for Filing Instructions)

(4) FILING FEE

RECORD #	0016864	DUE JUNE	30, 1998		\$15.00	
		<u> </u>	CEIVED		\$ 13.00	
(1) EXACT C	ORPORATE NAME AND CURRE		SS			
TH	IE FARMERS BANK (BUTLE	R, KENTUCKY)	? 6 1998			
	•	ECF	ETARY OF STATE	(K) STATE O	R COUNTRY OF INCORPORA	TION
	447 DIXIE HIGHWAY	MM.	ONWEALTH OF KY	OJ STATE O		-,-:
-	O BOX 128 ALTON KY 41094	•			КҮ	
				(E) DATE OF	INCORPORATION OR DATE	
) THE PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO			n		ZED TO TRANSACT BUSINESS	<u>s</u>
I				Ō	8/29/1931	
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1) CUDDEN	DECICYEDED ACENT AND CO	CICTERES DECIDE ANDRECO		AN	SWERED APR 2 3 1	330
Changes m	REGISTERED AGENT AND RE ade to the registered agent or register	ed office cannot be made in #3				
Complete #	7 to request a form if information in #3	has changed.	7		CHANGE OF AGENT OR OFFICE TO	<u> </u>
PHILLIP E. TURNER 102 FRONT ST.			Phillip E. Turner			
	JTLER KY 41006		P. O. Box 128, 13447 Dixie Highway			
			Walton, KY	41094		
:						
			J [
		<i>,</i> '				
8) PRINCIPA	L OFFICERS Please type or print the n	arres and business addresses the corporator		rse side for instruction	ons)	
PRESIDENT	Phillip E. Turn	er / 1	3447 Dixie Hwy	., Walton	KY 63-094	
VICE PRESIDENT Michael Redden			P. O. Box 128, Walton, KY 41094			
SECRETARY Jed Deters			P. O. Box 128, Walton, KY 41094			
TREASURER			ddress			
			ddress			
					<u>.</u>	
s) DIRECTO	RS Please type or print the names and bu	usiness addresses of the corporation's di	ectors. (See reverse side for	filing instructions)		
101 000		CORPORATION THAT HAS DISPEN				
Jed Dete		Āc	B. O. 180x 128, dress P. O. Box 128,	Walton,	KY 41094	
Nisme	Crowley	- Ac	dress			
Name	s McClanahan	Ā	P. O. Box 128,			
Mr. Ches	ster Campbell	Ac	dress	Walton.		
Phillip	E. Turner		P. O. Box 128,	Walton,	KY 41094	
	· ————————————————————————————————————					
UEENEV TU 4	AT INFORMATION IN THIS ANN	IAL SEDODTIC CHODENT AS	SE THE DATE THIS BE	DORT IS EYE	CUTED	
ocrari ins	THE CITY IN THE ANK	AL REPORT IS CURRENT AS (
LUTHORIZED	SIGNATURE A		TITLE Preside	ent/CEO	DATE 03/25/98	
	Phi	lip E. Turner		7,		