1. Name and mailing address of corporation:
NAMSCO CREDIT UNION, INC.

% NAT'L MINE SERVICE CO.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky

ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

BOX 1447 ASHLAND. KY.			YEAR 1975
	State of Incorporation ENTUCKY and Home Address SAME	1961	Year Qualified or Incorporated in Ky.
2.	Is the mailing address of this corporation, as set out address of this corporation:	above, correct?	_ If not, please indicate the correct mailing
3.	Is this corporation in existence and transacting bustlon No. 2 on reverse side.)	iness in Kentucky?	(If the answer is NO, please see instruc-
4.	Is the name of this corporation the same as set out a on reverse side.)	bove? (If the	e answer is NO, please see instruction No. S
š.	Have the articles of incorporation been changed or No. 4 on reverse side.)	amended?	(If the answer is YES, please see instruction
5.	Has the registered agent or his address been changed reverse side.)	i? So (If the e	mswer is YES, please see instruction No. 6 or
7.	Is this a PROFESSIONAL SERVICE CORPORATION please see instruction No. 6 on reverse side.)	Don	(If the answer is YES meture of President or Vice President Please Print or Type Name

2767

martin of Acadis

This report is required by law to be filed annually before July 1st. FILING r EE: Please refer to instruction No. 1 on reverse side.

1. Name and mailing address of corporation:

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky

ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

		NAMSCO CREDIT UNION, INC % NAT'L MINE SERVICE CO. BOX 1447 ASHLAND, KY.	:	REPORT FOR YEAR 1974	
	State of Incorporation and Home Address	KENTUCKY SAME	1961	Year Qualified or Incorporated in Ky.	Prints because the
2.	Is the mailing address address of this corpora	of this corporation, as set out above, c	orrect? YES	_ If not, please indicate the correct n	railing
3.	Is this corporation in tion No. 2 on reverse s	existence and transacting business in ide.)	Kentucky? 42	S (If the answer is NO, please see in	natruc-
4.	Is the name of this colon reverse side.)	rporation the same us set out above?	(11 th	e answer is NO, please see instruction	No. 3
	Have the articles of No. 4 on reverse side.)	incorporation been changed or amende	1? <u>Ho</u>	(If the answer is YES, please see instr	ruction
B	Has the registered age	ent or his address been changed?	O (If the a	nswer is YES, please see instruction No	o. 5 om
7.	Is this a PROFESSIC please see instruction l	NAL SERVICE CORPORATION unde	r KRS Chapter z	74? (If the answer is	YES,
	SECRETAR	/ OF STATE	Panda) Haffett	
	NECE	8 1974 ED	Donald Charles	Piense Frint or Type Name	
	Commonweal	th of Kentucky	() DE (es	ture of Secretary or Assistant Secretary	
	2538	6	and the state of t	Picase Print or Type Name	***************************************

This report is required by law to be filed annually before July 1st. FILING FEE: Please refer to instruction No. 1 on reverse side.

1. Name and mailing address of corporation:

BOX 1447

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky

NAMSCO CREDIT UNION, INC. % NAT'L MINE SERVICE CO.

ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

197

		ASHLAND, KY.		
	State of Incorporation and Home Address	KENTUCKY SAME	1961	Year Qualified or Incorporated in Ky.
≥.	Is the mailing address	a of this corporation, as set	out above, correct? 125	if not, please indicate the correct mailing
	address of this corpor	ation:		
3.	7s this corporation in	existence and transacting	business in Kentucky? 155	(if the answer is NO, please see instruc-
	tion No. 2 on reverse			
i.	Is the name of this co	rporation the same as set o	ut above? V=5 (If the a	inswer is NO, please see instruction No. 3
5.	Have the articles of No. 4 on reverse side.		d or amended?(Ii	the answer is YES, please see instruction
i.	Has the registered ag		nged? (If the answ	wer is YES, please see instruction No. 8 on
7.	Is this a PROFESSI	ONAL SERVICE CORPOR	ATION under KRS Chapter 274	(If the answer is YES,
	please see instruction	No. 6 on reverse side.)		
				002174
	SECRETARY OF	STATE	Signat	ure of President or Vice President
9	MERGEROS	Marie Marie	DONALD	ABBOTT
Į	NEGELV JUN 1 1 137;		1 has les	Please Print or Type Name
	2	· Course	CHARLES	GALLINER
C	ommonwealth of I	(entucky		Please Print or Type Name

186.79

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)
SEE INSTRUCTIONS ON REVERSE SIDE

REPORT FOR

YEAR 1972

NAMSCO CREDIT UNION, INC.

% NAT'L MINE SERVICE CO.

30X 1447

1. Name of Corporation

State Inc. In and	ASHLAND, KY.		Year Qualified or Incor	ozated
Home Address	Kentucky Same	1961	in Kentucky	
2. Name of the	present agent is	14AMSCO CREDI	T UNION	
Po. B	ax 1447	ASHLAND	Ky	
(Str	eet)	(City)	(Ø tate)	• • • • • • • • • • • • • • • • • • • •
3. Have you ch	anged name of agent	or place of business? (State ch	ange.)	,
4. The informat been made in	ion imprinted above is name of your Corpore	from the official record as filed vation, Home Office Address, or M	vith the Secretary of State (ailing Address, give new r	. If a change has same and address.
		***************************************		***************************************

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1

OCHWESITH OF Kentucky FILING FEE \$5.00 (See Section 271.385, KRS)

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

1	Rema	αf	Corporation
1.	12 FUNE	OI	Corporation

NAMSCO CREDIT UNION, INC. % NAT'L MINE SERVICE CO. BOX 1447 ASHLAND, KY.

State Inc. In and Home Address

KENTUCKY

REPORT FOR
Year Qualified or Incorporated
in Kentucky TEAR 1971

2.	Name of the present agent is	Q QEDIT	UNION,	NC
		4 N.D	~,	
3.	Have you changed name of agent or place of bus			
		ND		
4.	The information imprinted above is from the official been made in name of your Corporation, Home Offi	record as filed with ice Address, or Mail	n the Secretary of Sing Address, give ne	tate. If a change has w name and address.
5.	Is your corporation still in existence? YES	Expiration D	ate?	
	This statement is filed and the answers and infor	mation are true and		r our signatures as:
	RECEIVED 1	PRESIDENT JONAL D. A.	(Print Name)	
	W 6 1971	SECHETARY	n. Spen	<u> ANN </u>
	Commonwealth of Kentucky	CHARLES.	N SPENCE	2
	Medition Meditickly			

THIS STATEMENT MUST BE FILED, ANNUALLY DEFORE JULY 1 FILING FEE \$5.00 (See Section 271.385, KRS)

Bepartment of State

Annual Verification Report of Domestic

Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

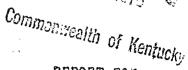
1.	Name	of	Corpo	ration

NAMSCO CREDIT UNION, INC. % NAT'L MINE SERVICE CO. BOX 1447

ASHLAND, KY.

State Inc. In and Home Address

KENTUCKY SAME



REPORT FOR

YEAR 1970

Year Qualified or Incorporated in Kentucky

2.	Name of t	he present agent is MAC	ISCO CREDI	T UNION (Name)	
	Po	Sex 1447 Bireel)	ASHLAND.	Жу	
		Street) changed name of agent or pla			
4 .		nation imprinted above is from t in name of your Corporation, I			
. ,			***************************************		***************************************
5.	Is your co	rporation still in existence?	YES Expiration	on Date?	
	This sta	tement is filed and the answers	and information are true	and correct. Given over our	signatures as:
	NOTICE:	INCREASE IN FEES EFFECTIVE JUNE 18, 1970	PRESIDENT	el N. albott	<u>.</u>
		The 1970 Legislature increased the Domestic Report fees from \$2 to \$5. Reports received prior to June 18, 1970 will be at the old rate of \$2.00.	PRESIDENT SECRETARY CHARLE SECRETARY	(Print Name) (Print Name) (Print Name)	sur!

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1 FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

		enter de la companya	REPORT FOR	
	ASHLAND, KY.			
State Inc. In and Home Address	KENTUCKY SAME	1961	Year Qualified or Incorporated in Kentucky	
			DIT WNION	
P.O. 1	DOX 1447	ASHLAND	(State)	
(-	dividity /	City	(Marte)	
been made	in name of your Corport	ation, Home Office Address, or	ed with the Secretary of State. If a change r Mailing Address, give new name and addr	ess.
-	=		ion Date?	
To A report and	JUN 1 7 1969	_//	le and correct. Given over our signatures a	
Con	mmonwealth of Kentu		ARLES N. SPENCER (Print Name)	
	THE CTATEMENT	TO MITTER THE THE TATE AND A STRIPT	ATTAL PERIODE THE STATE	

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1 FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

L. Name of Co	rporation			
	nung og en in mitor Skalen itte medici	t, IMd. Modo.	VEAR 1968	
	ASHLARD, KY.		15745	
State Inc. In and Hon.e Address	REDE CUY	1951	Year Qualified or Incorporated in Kentucky	
2. Name of the	e present agent is NAA	nSCO CREDIT	UNION (Name)	
P.O. /	Box 1447	ASHLAND	Kyz. (State)	
			ed with the Secretary of State. If a change her Mailing Address, give new name and address	
-	ment is filed and the answer	PRESIDENT PRESIDENT PRESIDENT SECRETARY	tion Date? tie and correct. Given over our signatures as: Charles To Arriage Charles To Sprint Paper Charles To Sprint Paper Charles To Sprint Paper	:
		·	(Print Name) JALLY BEFORE JULY 1	
	FILING FEE \$2	2.00 (See Section 271.035	and 271.385, KRS)	

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

	1 - K - K - K			0-000	F07
	***			REPORT	
	107 1177				
	ASHLAND, KY.	A 6 8 3 7 19		10 q	
State Inc. In		1 P. 7			
and	KENT"CKY SAME		1761	Year Qualified or	
Home Address	SKIIG			in Keniu	ecas, y
		110			
2. Name of the	e present agent is	NAMSCO G	REDN U	(Name)	
P.O. B.	0× 1447	ASHLA	GWE	Ky	71101
(\$	treet)	(City	r)	(State)	,
3. Have you c	hanged name of age	nt or place of busi	iness? (State	cliange.)	
		NI	·1		
	*************		<i></i>	***************************************	· · · · · · · · · · · · · · · · · · ·
been made i	in name of your Corp	ooration, Home Offic	ce Address, or	Mailing Address, give	State. If a change has new name and address.
					aron erim ciamotrinan oar
This state	ement is filed and the	e answers and infor	_	e and correct. Given o	
			PRESIDENT	la Day has	<u> </u>
			AFAL)	Y GAZHART	
			Kata Becretary	reyn Lynes	
	ch Qu	βĜ		HCYN LYVCH. (Print Name)	
				STREE STREETS OF THE	7 1

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1 FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

Department of State

To Thelma L. Stevall



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents) SEE INSTRUCTIONS ON REVERSE SIDE

Da Bon IN	LIS ACHI	AUD	K 25
(8) AGC 1 (2)	treet) AS HL (City)	/1h(.V	(Sacto)
Have you ch	anged name of agent or place of business?	(State change.)	
NO.			· · · · · · · · · · · · · · · · · · ·
	tion imprinted below is from the official nee of your Corporation, Home Office Addr		•
		······································	
*** * * * * * * * * * * * * * * * * * *			
Name of Cor	poration		
	NAMSCO CREDIT UNION. INC.		REPORT FOR
	% NAT'L MINE SERVICE CO.		YEAR 1966
	BOX 1447		1.00 1.00 5.
	ASHLAND, KY.		17450
ate Inc. In	KENTUCKY	1961	
and ome Address	SAME		Year Qualified or Incorporated in Kentucky
Is your corpo	pration still in existence?	Expiration	Date?
This sta	tement is filed and the answers and info	rmation are true and	correct. Given over our signatures as:
		PRESIDENT	Partholow Bartholow (Print Name)
		PRESIDENT	Bartholow (Print Name)
		SECRETARY SECRETARY	Lynch
	/	KATARYA	Lynch (Print Nesse)
() ()	-2.00	SECRETARY	(Frint Name)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

Department of State

To Thelma L. Stovali



Secretary of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

**	Charles 1044)	NAMECE CALOUT LOUSE (Name)	(State)
2. Ha	ve you changed name of agent or p	place of business? (State change.)	
		om the official record as filed with the Secretice Address, or Mailing Address, give new	
4. Na	ne of Corporation	Sam Donald	REPORT FOR YEA 1965
	MAMSCO CHADIT DATA Box 1447 Ashland, Manaucky	on, Inc.	
810 0	as in Contucky 1961 i Addrew Jame	Yea	r Qualified or Incorporated in Kentucky
House A	i Address Same your corporation still in existence? This statement is filed and the	Expiration Date answers and information are true and cor	in Kentucky 7
House A	i Address Jame your corporation still in existence	Expiration Date answers and information are true and con PRESIDENT	in Kentucky

FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

Bepartment of State

To Thelma L. Stovali

1. Name of the present agent is ..



Secretary of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON PRVERSE SIDE

	Street)	H3HLAND (City)	KENTUCKY (State)
		of hysinogra (State chawge)	·
. Have you cha	anged name of agent or place		
	ion imprinted below is from the corporation, Home Office		a the Secretary of State. If a change has been made give new name and address.
. Name of Corp	poration		
	en der skrige i var deremmer i elem	ሳነ ቸር ‹	REPORT FOR
	HAMBGO CLEVIT UNT 7 NAL'L DILE BURY		YEAR 1964
	HOX 1447 ASHLAND, KY.		-0 ₇ -280515888
tete Inc. In and lome Address	KENTUCKY SAME	1961	Year Qualified or Incorporated in Kentucky
	ration still in existence? ement is filed and the answ		ation Date? e and correct. Given over our signatur as:
		PRESIDENT	Enest Jarnet
	Maria		(Print Name)
	6 C 2	PRESIDENT	Tary W. Clarkers
		SECRETARY SECRETARY	Ry W. COOKSEY
	THIS STATEMENT I	MUST BE FILED, ANNUA	ALLY BEFORE JULY 1
	FILING FEE S	2.00 (See Section 271.035 a	and 271.385. KRS

Mail to Theima L. Stevall, Secretary of State, Frankfort, Kentucky

Department of State

To Hairy H. Carter



Secrolary of Minte

Annual Verification Report of Domestic

Corporations (Process Agents)

	SEE INSTRUCT	rions on revi	CRSE SIDE
	Thanged name of agent or place of business	oo? (State change)	
	nation imprinted below is from the official 5 our Corporation, Home Office Address, o	record as filed with	the Secretary of State. If a change has been made give new name and address.
•••			
4. Name of C	orporation		
	mondo en la como, for. NACMA COUR STRUMBER CO.		REFORT FOR YEAR 1963
	ASHLAND, KY.		14689
State Inc. in and Home Address	KFHTUCKY SAME	1961	in Kentucky Year Qualified or Incorporated
i is your con This s	rporation atili in existence?	Explaint	e and correct. Given over our signatures as:
(1)	CRITTY OF STATE	PRESIDENT	
	JUN 20 1533 TONIVERLETA OF KENTUCKY	PHEBIDENT	(Print Name)
CUMM	DOWNLACTH OF KENTUCKY	SECRETARY	(Print Rame)
	THIS STATEMENT MUST BI	R FILED, ANNU	ALLY BEFORE JULY 1

FILING FEE 12.00 (Non Scotlan 271.000 and 271.086, KIES)

Department of State

To Henry H. Carter



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of the	present agent is	NAMSCO CREDIT UNION,	NC .
P.O. 1	Dox 1447	Ashland	Kentucky
	ireel)	(City)	(Stety)
2. Have you cha	anged name of agent or	place of business? (State change.)	
no			>>====================================
		from the official record as filed with Office Address, or Mailing Address,	the Secretary of State. If a change has been mad give new name and address.
4. Name of Cor			
	name of the service o	T PATON, INC.	REFORE FOR YEAR 1962
	PDS 1447	Since Constitution of the	10/11/
	ASHLAND, KY.		13541
	KTNT : CKY	1951	
State Inc. in and Home Address	Same		in Kentucky Year Qualified or Incorporated
	oration still in existence tement is filed and the		tion Date? and correct. Given over our signatures as:
		PRESIDENT	Ernest Varner.
	HORELIN	PRESIDENT	(Print Namo)
	1 1 1UN 2.5 19	62 SECRETARY	Mary al Gakrey
	L PERSONAL SE NO	HUCKY SECRETARY	Mary W. Cooksey (Print Name)
, 1	THIS STATEM	ent must be filed, annua	uly before july i
11 N. J. G. 1 .	FILING	FEE \$2.00 (See Section 271.935 a	nd 271.385. KRS)

Mail to Henry H. Carter, Secretary of State, Frankfort, Kentucky

	AD.	MA A	EXACT NAME	PRC AGE	STA	PEC.	and the second s
ķ	ADORESS	• • • • • • • • • • • • • • • • • • • •	ORATE	PROCESS AGENT	ATE OF IN	AECORO NO	REPORT FOR
,	•	BOX 1447	NAMSCO CREDIT	ENNEST TURNER 2905 HAMPTON ASHLAND, KY.	STATE OF INCORPORATION	37464 (2)	GDGD
		e SERVICE	TI UNION,	* X S1 •	KENTUCKY	SECTION A PARE OF INCORPORATION CA CERTIFICATE OF AUTH	EST 's Atter and
her Head of			INC.				
			,			D	APINE OF THE CAPT FRANKFOR PHONE NUMBER
RECORDS DECLARE THAT DECLARE THAT 1	PLEASE MAKE N	PL (PROFESSIONA	(7) MAILING ADDRESS	EXACT (6) CORPORATE NAME	(5) PROCESS	(2) DATE OF INCORP.	ASIMUAL REPORTATION OF THE SECRETARY DESTAINS SECTION CAPITOL BULLING FRANKFORT KENTUCKY JOSE PHONE (502) Sea 7550
AT THE ABOVE	医下胃	PLEASE NOTE: IF YO	PLEASE INCLUDE	PLEASE CONTA			
DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT: DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY	ORRECTIONS, SI	PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT		SECRE IARY OF STATE FORMS SECRE IARY OF STATE APR 2 6 1971		STA (3) INC.	WITH FILING FEE SECTION 8 CORRECTIONS AND ADUITIONS (PLEASE TYPE) USE THIS SECTION ONLY TO CHANGE OR ADD USE THIS SECTION ONLY TO CHANGE OR ADD
TRUE AND CORR	PE. RETAIN GREEN COPY FOR YOU	TER 274 CORPORA	Commonwealtir of Kentucky	APR 2 6 19/1	EGG AGGNIT OB	STATE OF (3) INCORPORATION	WITH FILING FEE SECTION 8 FHECTIONS AND ADUITIONS (PLEASE THIS SECTION ONLY TO CHANGE OF THE SECTION ONLY TO CHANGE OF THE SECTION ONLY TO CHANGE OF THE SECTION OF THE S
ECT; 1 FURTHEF	YD YELLOW GO!	ATION OF THIS REPOR		TE FORMS.	TO DRINGS		E TYPE)

DATE DUE OFFI TOTAL DELINOUENT ME IDENTIFICAT ... NO. FEDERAL ENVIOLER RECORD NO. 13 1444 (2) DATE OF INCORPORATION AL HARDE RECESSARY CORRECTIONS. SIGN FORM, SEND BLUE COPY WITH YOUR ANNUAL LEE I HUDICATE CHANGES IN THE APPROPRIATE PART OF SECTION '8. FLEASE REVIEW SECTION 'A FOR CORRECTNESS' AND COMPLETENESS. CHAS. DUNALU H. ASHLAND, KY. MAMSCO CREDIT UNION, JUSTIL AND MY 2905 HAMPTON ST. TRANSIT TURNER BOX 1447 S NATIC MISE THANK YOU FOR YOUR COOPERATION NON-PROFIT . ₽ PROFIT SECTION A CALL HER AUGUTT SPOYICE (4) STATUS LACT TYP 1-29-196 OFFICE OF THE SECRETARY OF STATE ANNUAL REPORT TREAS. V. PRES PRES. SECT'Y CORPORATE RECORDS SECTION FRANKFORT, KENTUCKY 40001 (7) MAILING (8) (5) (9) AUTH. SHAFES (6) EXACT (2) DATE OF INCORP. AUTHORIZED SIGNATURE. ADDRESS PROCESS NAME DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT; I FURTHER DIRECTORS YOUR AGENT OFFICERS FOR INFORMATION MISSING IN SECTION 'A' USE THIS SECTION ONLY TO CHANGE OR ADD CORRECTION & ADDITIONS (PLEASE TYPE) SECTION & (3) FEDERAL EMPLOYER 61-603-6945

ANNUAL FEE

Te.

(9) AUTHORIZED

SHARES

XXXXXXXXX DY SPECARU THIS FIELD

3177

Treasurer

ELEPHONE NO.

606-928-5343

8

OFFICERS

DIRECTORS

(7) MAILING

ADDRESS

(6) EXACT

PROCESS

AGENT Š

NAME 3008

					Р	LEASE A	TTACH A	THUAL-E	Ling
		(6) MAILING ADDRESS	EXACT (5) CORPORATE NAME		PROCESS .	(3) STATE OF INCORPORATION	(1) RECORD NO.	STANDING: GOUD	REPORT FOR 19
SE ONLY	016043	R NAT'L MINE SERVICE CO. ASHLAND, KY. 41101	NAMSCO CREDIT UNION, INC.		ERMEST TUKNER 2905 HAMPTON ST. ASHLAND, KY.	CORPORATION	37464 (2) DATE OF INCOMPORATION 11-24-01	SECTION A SUZ 56	ANNUAL OFFICE OF THE SE CORPORATE CORPTOL CAPITOL
الأذن	THAT I AM AUTHORIZED 10 SUCK THIS REPORT FOR THIS ENTITY	THE ABOUR WITHOUT THE ABOUR WITHOUT IS THUE AND COMMECT, I PUNTHER DECLARE I DECLARE IN THE ENCLOSED ENVELOPE PETAIN GREEN COPY FOR YOUR RECORDS I DECLARE IN THE ABOUR WITHOUT IS THUE AND COMMECT, I PUNTHER DECLARE		(6) MAILING ADDRESS	CGEODAYE	FLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORM SECONDACT THIS OFFICE FOR APPROPRIATE FORM SECONDACT THIS OFFICE FOR APPROPRIATE FORM SECONDACT FOR APPROPRIATE FOR APPROPRIATE FORM SECONDACT FOR APPROPRIATE FORM SECON	(4) PROCESS	4-7330 (2) DATE OF INCORP	n ATE
TELEPHONE NO TE	FOR THIS ENTITY.	COMPECIALIS, SIGN FORM AND SEND TELLOW COPT WITH TO A CHECKS PAYABLE TO KENTUCKY STATE COSED ENVELOPE PETAIN GREEN COPY FOR YOUR RECORDS CASE TATORIMATION IS TRUE AND CORRECT, I FURTHER DECLARE	RECEASE SIDE OF THIS REPORT	10.00		TO CHANGE PROCESS AGENT OR ADDRESS PACT THIS OFFICE FOR APPROARIATE FORMS SECRETARY SE		(3) INCORPORATION CK 500	SECTION 8 CORRECTIONS AND ADDITIONS (PLEASE TYPE) USE THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION "A"