

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:
NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

REPORT FOR
YEAR 1975

State of Incorporation
and Home Address KENTUCKY
SAME

1961

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? yes If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? yes (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? yes (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? no (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? no (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? no (If the answer is YES, please see instruction No. 6 on reverse side.)

2767
Commonwealth of Kentucky

Donald H. Abbott
Signature of President or Vice President

Donald H. Abbott - Pres.
Please Print or Type Name

Charles R. Galliea
Signature of Secretary or Assistant Secretary

Charles R. Galliea - Sec.
Please Print or Type Name

2767

This report is required by law to be filed annually before July 1st.
FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1. Name and mailing address of corporation:

NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

REPORT FOR
YEAR 1974

State of Incorporation
and Home Address

KENTUCKY
SAME

1961

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? yes If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? yes (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? yes (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? No (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? No (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? No (If the answer is YES, please see instruction No. 6 on reverse side.)

SECRETARY OF STATE

RECEIVED
JUL 18 1974
S.D.C.

Commonwealth of Kentucky

25386

Ronald H. Abbott
Signature of President or Vice President

RONALD H. ABBOTT
Please Print or Type Name

Charles P. Gallier
Signature of Secretary or Assistant Secretary

Charles P. Gallier
Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

1972

1. Name and mailing address of corporation:

NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

State of Incorporation
and Home Address

KENTUCKY
SAME

1961

Year Qualified or
Incorporated in Ky.

2. Is the mailing address of this corporation, as set out above, correct? YES If not, please indicate the correct mailing address of this corporation:

3. Is this corporation in existence and transacting business in Kentucky? YES (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? YES (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? NO (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? NO (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? NO (If the answer is YES, please see instruction No. 6 on reverse side.)

SECRETARY OF STATE

RECEIVED
JUN 11 1973

Commonwealth of Kentucky

Donald Abbott
Signature of President or Vice President

DONALD ABBOTT
Please Print or Type Name

Charles D Galliner
Signature of Secretary or Assistant Secretary

CHARLES GALLINER
Please Print or Type Name

186.00

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

COMMONWEALTH OF KENTUCKY

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

REPORT FOR
YEAR 1972

State Inc. In
and
Home Address

KENTUCKY
SAME

Year Qualified or Incorporated
in Kentucky

1961

2. Name of the present agent is NAMSCO CREDIT UNION
(Name)

P.O. Box 1447 ASHLAND Ky
(Street) (City) (State)

3. Have you changed name of agent or place of business? (State change.)

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence? YES Expiration Date? _____

This statement is filed and the answers and information are true and correct. Given over our signatures as:

Donald H. Abbott
PRESIDENT

DONALD H. ABBOTT
PRESIDENT (Print Name)

Charles R. Walliker
SECRETARY

CHARLES R. GALLNER
SECRETARY (Print Name)

SECRETARY
RECEIVED
JUN 13 1972

5
Commonwealth of Kentucky

5304
THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$5.00 (See Section 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

State Inc. In
and
Home Address

KENTUCKY

REPORT FOR
Year Qualified or Incorporated
in Kentucky YEAR 1971

1961

2. Name of the present agent is.....

NAMSCO CREDIT UNION, INC

(Name)

P.O. Box 1447

(Street)

ASHLAND

(City)

KY

(State)

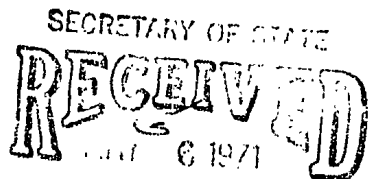
3. Have you changed name of agent or place of business? (State change.)

NO

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence?.....YES..... Expiration Date?.....

This statement is filed and the answers and information are true and correct. Given over our signatures as:



Donald H. Abbott
PRESIDENT

DONALD H. ABBOTT
PRESIDENT (Print Name)

Charles N. Spencer
SECRETARY

CHARLES N. SPENCER
SECRETARY (Print Name)

Commonwealth of Kentucky

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$5.00 (See Section 271.385, KRS)

Mail to Kenneth F. Harper, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

SECRETARY OF STATE
OFFICE OF THE SECRETARY OF STATE
1000 STATE STREET
FRANKFORT, KY. 40601
JUN 13 - 1970

1. Name of Corporation

NAMSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

State Inc. In
and
Home Address

KENTUCKY
SAME

Year Qualified or Incorporated
1961 in Kentucky

Commonwealth of Kentucky

REPORT FOR
YEAR 1970

2. Name of the present agent is.....NAMSCO CREDIT UNION.....
(Name)

P.O. Box 1447.....ASHLAND.....KY.....
(Street) (City) (State)

3. Have you changed name of agent or place of business? (State change.)

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence?.....YES..... Expiration Date?.....

This statement is filed and the answers and information are true and correct. Given over our signatures as:

NOTICE: INCREASE IN FEES
EFFECTIVE JUNE 18, 1970

The 1970 Legislature increased the Domestic Report fees from \$2 to \$5. Reports received prior to June 18, 1970 will be at the old rate of \$2.00.

Donald H. Abbott
PRESIDENT

DONALD H. ABBOTT
PRESIDENT (Print Name)

Charles M. Spencer
SECRETARY

CHARLES M. SPENCER
SECRETARY (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

STATE BANK OF KENTUCKY
100 N. 11th St.
ASHLAND, KY.

REPORT FOR
1969

1969

State Inc. In
and
Home Address

KENTUCKY
SAME

1961

Year Qualified or Incorporated
in Kentucky

2. Name of the present agent is..... NAMSCO CREDIT UNION
(Name)

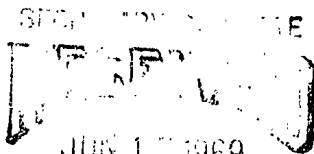
P.O. Box 1447 ASHLAND KY
(Street) (City) (State)

3. Have you changed name of agent or place of business? (State change.)

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence? YES Expiration Date? _____

This statement is filed and the answers and information are true and correct. Given over our signatures as:



JUN 17 1969
2.00

5-11077.3

Commonwealth of Kentucky

Kelly Gayhart
PRESIDENT

KELLY GAYHART
PRESIDENT (Print Name)

Charles N. Spencer
SECRETARY

CHARLES N. SPENCER
SECRETARY (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

NAMSCO CREDIT UNION, INC.
S. WALTON BLVD. NEWLICK CO.
P.O. 1447
ASHLAND, KY.

1961 YEAR
YEAR 1963

15745

State Inc. In
and
Home Address

KENTUCKY
1961

1961

Year Qualified or Incorporated
in Kentucky

2. Name of the present agent is NAMSCO CREDIT UNION
(Name)

P.O. Box 1447
(Street)

ASHLAND
(City)

KY.
(State)

3. Have you changed name of agent or place of business? (State change.)

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence? YES Expiration Date?

This statement is filed and the answers and information are true and correct. Given over our signatures as:

Kelly Gayhart
PRESIDENT

KELLY GAYHART
PRESIDENT (Print Name)

Charles No. Spencer
SECRETARY

CHARLES SPENCER
SECRETARY (Print Name)

5-068629

2 cc
Kentucky
THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1

FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Elmer Begley, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State Annual Verification Report of Domestic

Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of Corporation

1001
1001
1001
ASHLAND, KY.

REPORT FOR
YEAR END

1961

State Inc. In
and
Home Address

KENTUCKY
SAME

1961

Year Qualified or Incorporated
in Kentucky

2. Name of the present agent is NAMSCO CREDIT UNION, INC.
(Name)

P.O. Box 1447
(Street)

ASHLAND
(City)

Ky
(State)

41101

3. Have you changed name of agent or place of business? (State change.)

NO

4. The information imprinted above is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

5. Is your corporation still in existence? YES Expiration Date? _____

This statement is filed and the answers and information are true and correct. Given over our signatures as:

Kelly Gayhart
PRESIDENT

KELLY GAYHART
PRESIDENT (Print Name)

Kathryn Lynch
SECRETARY

KATHRYN LYNCH
SECRETARY (Print Name)

CL 200
THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

To Thelma L. Stovall



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of the present agent is NAUSCO CREDIT UNION, INC
(Name)

P.O. Box 1447 ASHLAND Ky
(Street) (City) (State)

2. Have you changed name of agent or place of business? (State change.)
NO.

3. The information imprinted below is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

4. Name of Corporation

NAUSCO CREDIT UNION, INC.
% NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY.

REPORT FOR
YEAR 1966

17450

State Inc. In KENTUCKY 1961
and
Home Address SAME

Year Qualified or Incorporated
in Kentucky

1. Is your corporation still in existence? YES. Expiration Date? _____

This statement is filed and the answers and information are true and correct. Given over our signatures as:

Jess Bartholow
PRESIDENT

Jess Bartholow
PRESIDENT (Print Name)

Kathryn Lynch
SECRETARY

KATHRYN LYNCH
SECRETARY (Print Name)

UP - 2.00

**THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)**

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

To Thelma L. Stovall



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of the present agent is NAMSCO CREDIT UNION (Name)
26 (Street) ASHLAND (City) KY (State)

2. Have you changed name of agent or place of business? (State change.)

3. The information imprinted below is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

4. Name of Corporation NAMSCO CREDIT UNION, INC. REPORT FOR YEAR 1965
Box 1447
Ashland, Kentucky

State Inc. In Kentucky 1961
and Home Address Same

Year Qualified or Incorporated in Kentucky

1. Is your corporation still in existence? YES Expiration Date?

This statement is filed and the answers and information are true and correct. Given over our signatures as:

SECRETARY OF STATE

RECORDED

ck 2 -
Commonwealth of Kentucky

VICE PRESIDENT Charles E. Muncy
VICE PRESIDENT CHARLES E. MUNCY (Print Name)
SECRETARY Dorothy M. Moore
SECRETARY DOROTHY M. MOORE (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

To Thelma L. Stovall



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

NAMSCO CREDIT UNION

1. Name of the present agent is _____ (Name)

_____ (Street) ASHLAND (City) KENTUCKY (State)

2. Have you changed name of agent or place of business? (State change.)
NO

3. The information imprinted below is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

4. Name of Corporation

NAMSCO CREDIT UNION, INC.
7 NATIONL BUREAU SERVICE CO.
BOX 1447
ASHLAND, KY.

REPORT FOR
YEAR 1964

5-01280515096

State Inc. In and Home Address: KENTUCKY, SAME, 1961, Year Qualified or Incorporated in Kentucky

1. Is your corporation still in existence? YES Expiration Date? _____

This statement is filed and the answers and information are true and correct. Given over our signature as:

Ernest Turner
PRESIDENT
ERNEST TURNER
PRESIDENT (Print Name)
Mary W. Cooksey
SECRETARY
MARY W. COOKSEY
SECRETARY (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Thelma L. Stovall, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

To Henry H. Carter



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of the present agent is Named Credit Union
(Name)
P.O. Box 1447 Ashland Kentucky
(Street) (City) (State)

2. Have you changed name of agent or place of business? (State change)
No

3. The information imprinted below is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

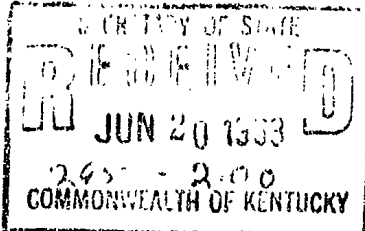
4. Name of Corporation
UNITED CREDIT UNION, INC.
NATIONAL TRUST SAVINGS CO.
P.O. 1447
ASHLAND, KY.

REPORT FOR
YEAR 1961
14089

State Inc. in KENTUCKY 1961
and Home Address SAME in Kentucky
Year Qualified or Incorporated

5. Is your corporation still in existence? Yes Expiration Date? _____
This statement is filed and the answers and information are true and correct. Given over our signatures as:

Nov 61



PRESIDENT _____
PRESIDENT (Print Name) _____
SECRETARY _____
SECRETARY (Print Name) _____

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Henry H. Carter, Secretary of State, Frankfort, Kentucky

COMMONWEALTH OF KENTUCKY

Department of State

To Henry H. Carter



Secretary of State

Annual Verification Report of Domestic Corporations (Process Agents)

SEE INSTRUCTIONS ON REVERSE SIDE

1. Name of the present agent is NAMSCO CREDIT UNION, INC.
(Name)

P.O. Box 1447 Ashland Kentucky
(Street) (City) (State)

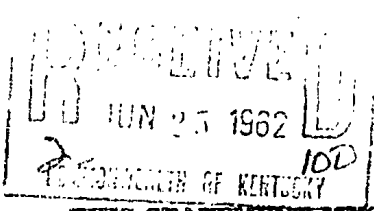
2. Have you changed name of agent or place of business? (State change.)
no

3. The information imprinted below is from the official record as filed with the Secretary of State. If a change has been made in name of your Corporation, Home Office Address, or Mailing Address, give new name and address.

4. Name of Corporation
NAMSCO CREDIT UNION, INC. Report for
FINANCIAL SERVICE CO. YEAR 1962
POB 1447
ASHLAND, KY. 13541

State Inc. In and Home Address: KENTUCKY 1961
SAME in Kentucky Year Qualified or Incorporated

1. Is your corporation still in existence? yes Expiration Date? ---
This statement is filed and the answers and information are true and correct. Given over our signatures as:



Ernest Turner
PRESIDENT
ERNEST TURNER
PRESIDENT (Print Name)
Mary W. Cooksey
SECRETARY
Mary W. Cooksey
SECRETARY (Print Name)

THIS STATEMENT MUST BE FILED, ANNUALLY BEFORE JULY 1
FILING FEE \$2.00 (See Section 271.035 and 271.385, KRS)

Mail to Henry H. Carter, Secretary of State, Frankfort, Kentucky

712261

REPORT FOR 1977 DUE JULY 1, 1978

STANDING: GOOD

SECTION A

(1) RECORD NO.

37464

(2) DATE OF INCORPORATION OR CERTIFICATE OF AUTH.

11-29-61

(3) STATE OF INCORPORATION

KENTUCKY

(4) PROCESS AGENT

ERNEST JURNER
2905 HAMPTON ST.
ASHLAND, KY.

(5) EXACT CORPORATE NAME

MANSCO CREDIT UNION, INC.

(6) MAILING ADDRESS

MAIL SERVICE CO.
BOX 1447
ASHLAND, KY.

ANNUAL REPORT

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

PHONE NUMBER (502) 564-1530

PLEASE RETURN THIS COPY WITH FILING FEE

SECTION B

CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION A.

(2) DATE OF INCORP.

(3) INCORPORATION STATE OF

(5) PROCESS AGENT

(6) EXACT CORPORATE NAME

(7) MAILING ADDRESS

Blank lines for Section B corrections.

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS, PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS.

SECRETARY OF STATE
APR 26 1977

PLEASE INCLUDE ZIP CODE HERE
41101 ✓

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT INSTRUCTIONS

PLEASE MAKE NECESSARY CORRECTIONS. SCAN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$4.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE
TITLE
TELEPHONE NO. 1-606-623-5373

FOR OFFICE USE ONLY

22767

ANNUAL REPORT

SECTION B

OFFICE OF THE SECRETARY OF STATE

CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

CORRECTION & ADDITIONS (PLEASE TYPE)

USE THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION 'A'

DATE DUE **07-01-1976** DELINQUENT **MR**
ANNUAL FEE: **PROFIT \$ 0**
NON-PROFIT **\$2.00**

PLEASE REVIEW SECTION A FOR CORRECTNESS AND COMPLETENESS.
IF NECESSARY CHANGES IN THE APPROPRIATE PART OF SECTION B.
IF MAKE NECESSARY CORRECTIONS, SIGN FORM, SEND BLUE COPY WITH YOUR ANNUAL FEE
IN THE ENCLOSED ENVELOPE, RETAIN YELLOW COPY FOR YOUR RECORDS.
THANK YOU FOR YOUR COOPERATION.

SECTION A

(1) RECORD NO. **037464** (2) DATE OF INCORPORATION **11-29-1963**

(3) FEDERAL EMPLOYER IDENTIFICATION NO. [] (4) STATUS **ACTIVE**

(5) AGENT FOR PROCESS
ERNEST TURNER
2905 HANPTON ST.
ASHLAND, KY.

(6) YOUR EXACT NAME
HANSCO CREDIT UNION, INC.

(7) MAILING ADDRESS
% NAT'L MIME SERVICE CO.
BOX 1447
ASHLAND, KY.

(8) OFFICERS & DIRECTORS
DONALD H. ASSOTT
CHAS. W. CALLIHER

(9) AUTHORIZED SHARES **XXXXXXXXXX** OF RECORD THIS FIELD

PRES. **V. PRES.**
TREAS. **TREAS.**
SECTY. **SECTY.**

(2) DATE OF INCORP.

(3) FEDERAL EMPLOYER IDENTIFICATION NO. **61-603-6945**

(5) AGENT FOR PROCESS

SECRETARY OF STATE
ADVISORY
MAY 17 1976
Commanche of Kentucky

(6) YOUR EXACT NAME

[]

(7) MAILING ADDRESS

[]

(8) OFFICERS & DIRECTORS

[]

(9) AUTH. SHARES

[]

I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER
DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE *[Signature]*

TITLE **Treasurer** TELEPHONE NO. **606-928-5343**

REPORT FOR 1960 DUE JULY 1, 1960

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION "A"

STANDING: GOOD

SECTION A

502 564-7330

(2) DATE OF INCORP

(3) INCORPORATION

OK 500

(1) RECORD NO.

37464

(2) DATE OF INCORPORATION
OR CERTIFICATE OF AITH

11-29-61

(3) STATE OF INCORPORATION

KENTUCKY

(4) PROCESS AGENT

ERNEST TURNER
2905 HAMPTON ST.
ASHLAND, KY.

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS.
SECRETARY OF STATE
JUL 13 1960

(5) EXACT CORPORATE NAME

NAMSCO CREDIT UNION, INC.

(6) MAILING ADDRESS

NAT'L MINE SERVICE CO.
BOX 1447
ASHLAND, KY. 41101

016043

FOR OFFICE USE ONLY

[Empty box for office use]

TITLE Secretary of State TELEPHONE NO code-928 5313
THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS.
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PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF 5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE RETAIN GREEN COPY FOR YOUR RECORDS I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE [Signature]

PLEASE NOTE IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

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