

COMMONWEALTH OF KENTUCKY  
JOHN Y. BROWN III, SECRETARY OF STATE  
SIXTY (60) DAY NOTIFICATION AND ANNUAL REPORT  
SEPTEMBER 1, 1999

RECORD # 0039565

(1) EXACT CORPORATE NAME  
PADUCAH JAYCEES, INC.

(2) FILING FEE \$4.00

(3) STATE OR COUNTRY OF INCORPORATION  
KY

(4) CURRENT REGISTERED AGENT & REGISTERED OFFICE ADDRESS

(5) CURRENT PRINCIPAL OFFICE ADDRESS

STEPHEN CRAIG CLEMENT  
100 BELLMONT CT.  
PADUCAH KY 42003

P. O. BOX 8343  
PADUCAH KY 42002

RECEIVED

SEP 22 1999

SECRETARY OF STATE  
COMMONWEALTH OF KY

(6) MAIL A STATEMENT OF CHANGE FORM TO

(7) PRINCIPAL OFFICE ADDRESS IS HEREBY CHANGED TO

(8) PRINCIPAL OFFICERS If the corporation has previously filed an annual report, verify the names & titles of officers listed below. Please note any additions to or changes in the principal officers and give the address for each person listed. If (8) is blank, type or print the names & business addresses of the current principal officers. If sole officer, please note.

President Stephen Clement

Name \_\_\_\_\_

100 BELLMONT CT PADUCAH KY 42003  
Address \_\_\_\_\_

Vice President John Denton jr

Name \_\_\_\_\_

355 PEPPER LN PADUCAH KY 42001  
Address \_\_\_\_\_

Treasurer Stephen Clement

Name \_\_\_\_\_

Address \_\_\_\_\_

(9) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the profit corporation has dispensed with directors. Nonprofit corporations must list three (3) or more directors. A nonprofit religious society corporation may list the names and addresses of its board of trustees

STEPHEN E BUSH TOSH  
Name \_\_\_\_\_

1650 ST RT 131 MAYFIELD KY 42066  
Address \_\_\_\_\_

ADAM TOSH  
Name \_\_\_\_\_

1650 ST RT 131 MAYFIELD KY 42066  
Address \_\_\_\_\_

RICHARD HUGHES  
Name \_\_\_\_\_

145 PATRICIA CIR PADUCAH KY 42001  
Address \_\_\_\_\_

I VERIFY THAT INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

  
Signature of Officer or Chairman of the Board

TITLE President

DATE 9-6-99

THE ABOVE NAMED CORPORATION IS PAST DUE IN FILING ITS 1999 ANNUAL REPORT. IN ORDER TO AVOID ADMINISTRATIVE DISSOLUTION OR REVOCATION OF CERTIFICATE OF AUTHORITY, THE ANNUAL REPORT MUST BE FILED WITH THE SECRETARY OF STATE WITHIN SIXTY (60) DAYS FROM THE DATE OF THIS NOTICE. (ON OR BEFORE 4:30 P.M., 10/31/99) THE CORPORATION MAY COMPLETE THIS FORM AS ITS ANNUAL REPORT.

If changes have occurred to the registered agent and/or registered office address listed in #4, complete #6 and provide the address to which the form is to be mailed. Changes to the information in #4 cannot be made on this report. If a change has occurred to the principal office address listed in #5, print the new principal office address in #7.

Mail the completed annual report and correct filing fee as indicated in #2 to: John Y. Brown III, Secretary of State, P O Box 1150, Frankfort, KY 40602-1150. Make check payable to the "Kentucky State Treasurer". For further information, please call (502) 564-2848, press 2 and then press 1.