

ANNUAL REPORT

SECTION B

DATE DUE **07-01-1976** DELINQUENT NO. _____
ANNUAL FEE PROFIT \$ **5.00**
NON-PROFIT \$ _____

OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

CORRECTION & ADDITIONS (PLEASE REFER TO THIS SECTION ONLY TO CHANGE OR ADD INFORMATION MISSING IN SECTION A.)
68367

PLEASE REVIEW SECTION A FOR CORRECTNESS AND COMPLETENESS.
A. MAKE CHANGES IN THE APPROPRIATE PART OF SECTION B.
B. MAKE NECESSARY CORRECTIONS. SIGN FINAL COPY IN BLUE INK WITH YOUR ANNUAL FEE IN THE ENCLOSED ENVELOPE. RETAIN YELLOW COPY FOR YOUR RECORDS.
THANK YOU FOR YOUR COOPERATION.

SECTION A

(1) RECORD NO. **062367** (2) DATE OF INCORPORATION **- - - -**

(3) FEDERAL EMPLOYER IDENTIFICATION NO. _____ (4) STATUS **ACTIVE**

33348

(5) AGENT FOR PROCESS
ROBT. L. BURTRAM
P. O. BOX 21
JAMESTOWN, KY. 42629

GUNITE CONTRACTING COMPANY, INC.

(6) YOUR EXACT NAME

4502 HUNTSVILLE RD.
FLORENCE, ALA. 35630

(7) MAILING ADDRESS

MAS. E. THREET

(8) OFFICERS & DIRECTORS

JOYCE THREET

(9) AUTHORIZED SHARES

XXXXXXXXXX

DISREGARD THIS FIELD

(2) DATE OF INCORP.

(3) FEDERAL EMPLOYER IDENTIFICATION NO.

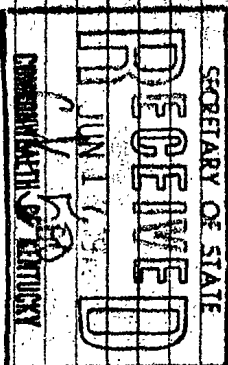
(5) AGENT FOR PROCESS

(6) YOUR EXACT NAME

(7) MAILING ADDRESS

(8) OFFICERS & DIRECTORS

(9) AUTH. SHARES



I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE: *James E. Threet*
James E. Threet

NAME _____ PRESIDENT
TELEPHONE NO. (205) 754-1441

COMMONWEALTH OF KENTUCKY

Office of Secretary of State of Kentucky ANNUAL REPORT OF CORPORATIONS

PLEASE READ ALL QUESTIONS CAREFULLY

AUG 14 1978

1. Name and mailing address of corporation

GUNITE CONTRACTING COMPANY, INC. ANNUAL REPORT FOR
FLORENCE, ALA. 1977
DUE \$5.00

ck 5

State of Incorporation
and Home Address

ALABAMA

Year Qualified or
Incorporated in Ky. 1955/78 1975

2. Is the mailing address of this corporation, as set out above, correct? NO If not, please indicate the correct mailing address of this corporation:

1620 STATE ST. , FLORENCE , AL. 35630

P.O. BOX 218

3. Is this corporation in existence and transacting business in Kentucky? YES (If the answer is NO, please see instruction No. 2 on reverse side.)

4. Is the name of this corporation the same as set out above? YES (If the answer is NO, please see instruction No. 3 on reverse side.)

5. Have the articles of incorporation been changed or amended? NO (If the answer is YES, please see instruction No. 4 on reverse side.)

6. Has the registered agent or his address been changed? NO (If the answer is YES, please see instruction No. 5 on reverse side.)

7. Is this a PROFESSIONAL SERVICE CORPORATION under KRS Chapter 274? NO (If the answer is YES, please see instruction No. 6 on reverse side.)

James E. Threet
Signature of President or Vice President

JAMES E. THREET

Please Print or Type Name

Gary Humble
Signature of Secretary or Assistant Secretary

GARY HUMBLE

Please Print or Type Name

This report is required by law to be filed annually before July 1st.

FILING FEE: Please refer to instruction No. 1 on reverse side.

REPORT FOR 1978 DUE JULY 1, 1978

STANDING: PRIOR ANNUAL REPORTS DUE \$ 544.50

SECTION A PHONE NUMBER 502-564-7330

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS (PLEASE TYPE)
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION A.

(1) RECORD NO. 62307 DATE OF INCORPORATION 06-23-15
(2) OR CERTIFICATE OF AUTH.

(3) STATE OF INCORPORATION ALABAMA

(4) PROCESS AGENT HUBBARD BURTMAN
P.O. BOX 21
JAMESTOWN, KY. 40029

(5) EXACT CORPORATE NAME GUNITE CONTRACTING COMPANY, INC.

(6) MAILING ADDRESS 4502 HUNTVILLE RD.
FLEMING, ALA. 35060

FOR OFFICE USE ONLY 081234

(2) DATE OF INCORP. _____ (3) INCORPORATION STATE OF _____

(4) PROCESS AGENT _____
IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT CORPORATE NAME _____
CORPORATE NAME _____

(6) MAILING ADDRESS _____
PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE: IF YOU ARE A KRS CHAPTER 274 CORPORATION (PROFESSIONAL SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS. SIGN FORM, AND SEND YELLOW COPY WITH YOUR ANNUAL FEE OF \$5.00 (CHECKS PAYABLE TO KENTUCKY STATE TREASURER) IN THE ENCLOSED ENVELOPE. RETAIN GREEN COPY FOR YOUR RECORDS.

DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY.
AUTHORIZED SIGNATURE _____

TITLE _____ TELEPHONE NO. 764-1441

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS.

REPORT FOR 1979 DUE JULY 1 1979

STANDING GOOD

SECTION A

PHONE 502 564-7550
NUMBER

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITAL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION B
CORRECTIONS AND ADDITIONS PLEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION IN SECTION A

(1) RECORD NO

62367

(2) DATE OF INCORPORATION
OR CERTIFICATE OF AUTH.

00-23-75

(3) STATE OF INCORPORATION

ALABAMA

(4) PROCESS AGENT

ROBT. L. BUKTRAK
P. O. BOX 21
JAMESTOWN, KY. 42629

(5) EXACT CORPORATE NAME

GUNITE CONTRACTING COMPANY, INC.

(6) MAILING ADDRESS

P. O. BOX 218
1620 STATE ST.
FLORENCE, AL. 35630

FOR OFFICE
USE ONLY

632565

(2) DATE OF INCORP

(3) INCORPORATION

(4) PROCESS AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE RETURN TO OFFICE FOR APPROPRIATE FORMS

(5) STATE COMPANY NAME

RECEIVED
JUL 02 1979

(6) MAILING ADDRESS

CORPORATE RECORDS SECTION

PLEASE NOTE: IF YOU ARE A FEE-PAID MEMBER OF THE CORPORATION, PLEASE SEND ONE
SERVICE CORPORATION, PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS ON MY FORM AND SEND YELLOW COPY WITH
YOUR ANNUAL FEE TO THE SECRETARY OF STATE, 1000

TEASURER, IN THE ENCLOSED ENVELOPE RETAIN GREEN COPY FOR YOUR RECORDS
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE
THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE

Robert L. Buktrak

TITLE

THIS FORM HAS BEEN REVISED TO COMPLY WITH POSTAL REGULATIONS

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REPORT FOR 1980 DUE JULY 1, 1980

ANNUAL REPORT
OFFICE OF THE SECRETARY OF STATE
CORPORATE RECORDS SECTION
CAPITOL BUILDING
FRANKFORT, KENTUCKY 40601

SECTION 3
CORRECTIONS AND ADDITIONS PLEASE TYPE
USE THIS SECTION ONLY TO CHANGE OR ADD
INFORMATION MISSING IN SECTION 2A

STANDING: GOOD

SECTION A

5 2 56 73 0

(2) DATE OF INCORP

(3) INCORPORATION

(1) RECORD NO.

62367

(2) DATE OF INCORPORATION
OR CERTIFICATE OF AUTH

15-3-75

(3) STATE OF INCORPORATION

ALABAMA

(4) AGENT

STRT. L. BUSTMAN
P.O. BOX 21
JAMESSTOWN, KY. 42629

(5) EXACT
CORPORATE
NAME

QUINTE CONTRACTING COMPANY, INC.

(6) MAILING
ADDRESS

P.O. BOX 215
1020 STATE ST.
FLEMING, AL. 35630

SSD

FOR OFFICE
USE ONLY

035254

(4) PROCESS
AGENT

IF YOU WISH TO CHANGE PROCESS AGENT OR ADDRESS
PLEASE CONTACT THIS OFFICE FOR APPROPRIATE FORMS

(5) EXACT
CORPORATE
NAME

(6) MAILING
ADDRESS

PLEASE INCLUDE ZIP CODE HERE

PLEASE NOTE:

IF YOU ARE A KRS CHAPTER OR CORPORATION (PROFESSIONAL
SERVICE CORPORATION) PLEASE SEE REVERSE SIDE OF THIS REPORT

PLEASE MAKE NECESSARY CORRECTIONS, SIGN FORM, AND SEND YELLOW COPY WITH YOUR
ANNUAL FEE OF \$10.00 CHECKS PAYABLE TO KENTUCKY STATE

TREASURER IN THE ENCLOSED ENVELOPE RETAIN GREEN COPY FOR YOUR RECORDS
I DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT. I FURTHER DECLARE
THAT I AM AUTHORIZED TO SIGN THIS REPORT FOR THIS ENTITY

AUTHORIZED SIGNATURE

TITLE

Secretary of State

TELEPHONE NO.

(255) 267-1111

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RECEIVED
JUN 30 1980
SECRETARY OF STATE
COMMONWEALTH OF KY.